

I-7

Digitized by the Internet Archive
in 2015

THE

Missionary Magazine

AND

CHRONICLE.

NEW YEAR'S SACRAMENTAL OFFERING

TO THE FUND FOR THE

WIDOWS & ORPHANS OF DECEASED MISSIONARIES

AND

MISSIONARIES INCAPACITATED FOR LABOUR
BY AGE AND INFIRMITY.

DURING the last ten years the Directors have made an Annual Appeal, specially to the *Churches affiliated with the Society*, in behalf of the several claimants above named, on their Christian sympathy and affection. They have regarded the communion of the saints around the table of their Saviour, on the first Sabbath of the year, as a most suitable opportunity on which to invite the exercise of such fraternal love. This appeal has never been intended to set aside, even for a single occasion, the duty of every church member to his poor brethren; but they have asked only THAT AT THAT SACRED SEASON, THOSE CHRISTIAN COMMUNICANTS WHO ARE WILLING, MAY HAVE THE OPPORTUNITY OF MAKING SOME ADDITION TO THEIR USUAL CONTRIBUTION, AND THAT THE AMOUNT CONTRIBUTED OVER AND ABOVE THE AVERAGE OF THE ORDINARY SACRAMENTAL COLLECTION, MAY BE APPROPRIATED FOR THE RELIEF OF THE WIDOWS AND FATHERLESS CHILDREN OF DEPARTED MISSIONARIES, AND OF THOSE VENERABLE SERVANTS OF CHRIST WHOSE YEARS AND ENERGIES HAVE BEEN SPENT IN THEIR DIVINE MASTER'S SERVICE.

The Directors have had the most gratifying and abundant evidence that this annual appeal, instead of being met with coldness or reluctance, has afforded peculiar gratification to the Churches whose liberality has been solicited. Every year has increased the number of the contributors, and

augmented the amount of their contributions. The Widows' Fund for the present year, with the addition of interest on stock, amounted to £2818 10s. 2d., being an increase of £332 4s. 6d. on the largest receipts of any former occasion.

From these generous offerings the Directors have had the pleasure of affording substantial assistance to TWENTY-FOUR WIDOWS; FORTY-SIX FATHERLESS CHILDREN; AND ELEVEN MISSIONARIES INCAPACITATED FOR LABOUR BY AGE AND INFIRMITY.

As a motive for the *continuance and enlargement* of these annual offerings it may be stated, that during the year now closing, *two* widows and *nine* fatherless children have been added to the list of claimants; and every advancing year in the history of the Society, as its devoted Missionaries are multiplied, we must anticipate the necessity of yet increasing these Sacramental Offerings. Our honoured Brethren who have fallen in the service of their Lord, seeking the salvation of perishing souls, were totally unable to make any adequate provision, in the event of their decease, for the future support of their wives and families; but they trusted in Him who has said, "Leave thy fatherless children, and let thy widows trust in me;" and the God of the departed Missionary will not fail to regard with condescending approval this service of love, and to say to every generous-minded offerer, "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

The Directors respectfully request the co-operation of Christian Pastors by presenting this Appeal to the officers and members of their Churches, and soliciting their kind compliance with the application.

Signed on behalf of the Directors,

ARTHUR TIDMAN, }
EBENEZER PROUT, } *Secretaries.*

MISSION HOUSE, Dec. 1.

P.S.—It is hoped that, should it be found impracticable to make the Sacramental Offerings now solicited on the first Sabbath of *next month*, our Christian friends will kindly embrace the first Sabbath in *February*, for the occasion.

It is respectfully requested that the amount specially contributed in reply to this Appeal be *transmitted FORTHWITH* to the REV. EBENEZER PROUT.

SOUTH AFRICA.

RETURN OF THE REV. ROBERT MOFFAT FROM THE INTERIOR OF SOUTH AFRICA.

IN our last Number a letter was inserted from our venerable friend, dated Nyate, May 8th, in which he gave an encouraging statement of the commencement of Missionary labour among the Matebele, under the auspices of the Chief Moselekatse. It will be seen from the following letter, that after an absence of about a year, Mr. MOFFAT has returned to the KURUMAN, where he has for so long zealously laboured in the service of his Divine Master. The state of his health, and the declining strength of Mrs. M., rendered this step necessary; but he will be ready on every occasion to render the new Missions his valuable assistance, either by his experienced counsels, or, if need be, by personal visitation. We are still waiting with anxious hope for tidings from Mr. HELMORE and his associates, but the extreme difficulty of transmitting information to the colony from the distant interior, reasonably accounts for the delay.

“Kuruman, Sept. 4th, 1860.

“To REV. DR. TIDMAN, Foreign Secretary.

“MY DEAR BROTHER,—Once more I address you from my Kuruman home, which of late years has been more like the lodge of a wayfaring man than a permanent abode. During the previous years, such was the nature of my engagements and studies, that I was comparatively a stranger in my own family. The short intervals between long journeys and sojourn among the Matebele, makes me emphatically feel much like those of old, who confessed that they were ‘strangers and pilgrims on the earth.’ Perhaps the kind of life I have been living for some years past, has been one of those many means employed by the Divine Spirit, in urging the solemn warning, ‘Whatsoever thy hand findeth to do, do it,’ causing the very depths of the heart to feel that ‘there is no abiding city here.’ I never before remember experiencing such an entire weanedness from everything of a worldly character, as I do now, nor have I ever felt so wholly resigned to whatever kind of labour or suffering the Saviour may think proper to call me. I feel a thousand times more willing this day to go forth in His service to where He bids, than ever I did, during my long years of service. Nothing gives me satisfaction compared to the prospect of being able to devote myself, and all I have, to the cause of Christ among the heathen, and dying with the conviction that I had been honoured in having been called to be a hewer of wood for the living temple of the Divine Redeemer. The retrospect, from the present period of my life, seems to reproach me with the little I have done, and sometimes a melancholy feeling will steal over me, at the prospect of the possibility of not being permitted to do more for Him who loved me, and gave Himself for the sins of the world. What is there worth living for, if not for Christ and His cause, whether at home or abroad?

“I left Nyati on the 18th June, and after a journey, distinguished by nothing

very unusual, crowned only by goodness and mercy, I arrived here on the 21st August, with a heart overflowing with gratitude, and found all well.

Moselekatse had informed me some time before leaving, that as he said he could not prevail on me to remain permanently with him, he would, on my appointing a day for my departure, leave at, or nearly the same time, to sojourn a little while at a neighbouring town. Of course when the appointed time arrived, he laid no obstacle in my way, though at last he manifested an uncontrollable reluctance to part with me. After the usual parting greetings, he holding my hand in his for a long time, pretending to be giving directions to some of his officers, he at last rose from his chair, and looking me intently in the face, said, 'Hampe, khutle' (farewell), adding, 'why should I continue to look on you? I shall take great care of the Teachers, I love them,' &c., &c. This was so far good, and for it I was thankful; for I remembered hearing a chief of a tribe saying in the presence of his nobles, 'I hate these Teachers;' but the Teachers, instead of hating him, had compassion on him, taught him and prayed for him, and at last saw him clothed and in his right mind, at the feet of Jesus. He had previously ordered oxen, such as they were, half broken in, to take the waggons to where my own were, distant about eight days' journey. Some of these brutes had had just as much of the yoke and whip before, as to make them savage at the prospect of having the yoke again laid on their necks; hours passed before they could be so secured as to start. When one team was being got ready, another got wrong, whilst broken gear, and well nigh broken limbs, was the order of the day. The king's object in lending such oxen, was to get them well broken in by men who understood the work. At last we got started, but it being near evening we could not proceed far. Shortly before halting for the night, the yoke of the front oxen of my waggon got loose, and whilst I, with others, endeavoured to prevent them running off, one sprang upon me, and gave me a most unmerciful treading, so that when I at last got upon my feet, I felt, from the animal having trodden on my head, as well as other parts of my body, as if I was minus an ear. It might have been worse, and I was thankful at being able to pursue my journey without feeling much the worse, except from a few bruises, to which my limbs are not strangers. The report soon found its way to head quarters, and one of the king's messengers was despatched with the present of a fat ox for me to kill, and an admonition to return and remain till my wounds were healed. Shortly after, being informed that I had proceeded and was better, he sent a messenger with another ox, as a token of his joy that no serious harm had befallen me.

"Thus I parted with Moselekatse, apparently unabated in his attachment to me, fickle and fastidious as savages, and especially despots, generally are. Before parting, he pleaded hard that I should receive a present of ivory; but, whilst giving full expression to the gratitude I felt, I begged he would excuse me receiving anything of that kind, while I had no objection to receive a few oxen to supply the loss of oxen that I had sustained from fatigue, accident, and long sickness, and reminded him of the engagement I had made with him on my last journey, when he entreated me to take a quantity of ivory, to which I at last agreed, on condition that he would specify any articles, including what is termed a gentleman's waggon, which he desired (ammunition and guns excepted), and as I had to visit him again, I should endeavour to meet his wishes, but on the sole condition that he must not on any account ask me to receive even a gift of ivory. I added that the accomplishment

of my wishes was immensely more gratifying to my heart, through his kindness, than the gift of all his riches would be. The servants of God had come to live with him, and teach his people, and the road was now open, so that merchants and traders would gladly supply his wants for his ivory. As he admitted the truth of all I said in reference to this subject, he ceased to ask me any further, so that I had the satisfaction of returning home without an ounce of Moselekatse's ivory. The fact is, that his gifts, like all others I ever received from native chiefs, impoverish instead of enriching. I mention these particulars, being aware of the fact that certain have had the audacity and cruelty more than to insinuate that I have received ivory from Moselekatse on this present visit.

"On reaching the most southerly outpost, where my own remaining cattle were, I received an ample supply of draught oxen, by orders of the king, so that I was enabled to travel the remainder of the journey with comparative comfort. I lacked no good thing; though passing through a lion country, we were not disturbed. On reaching the Bamanguato, I had the happiness of meeting Mr. and Mrs. Mackenzie, just ready for starting on their journey to the Makololo. We spent Saturday and Sabbath together in sweet communion, conversing on the interior missions, and the wide, and, we hope, effectual doors to the interminable regions of heathen darkness in Central Africa. Sekhomi, who has been reinstated, treated us kindly, and to him I delivered Moselekatse's message, i.e., he might sleep, as Moselekatse had no intention to go to war with any one, having resolved to keep his promise made to me on my visit in 1854, namely, that he would in future avoid everything like aggressive war, being convinced that it was to his interest as well as happiness that he did so.

"To return to Nyati, I am thankful in being able to say that I left Mr. and Mrs. Thomas, and Mr. and Mrs. John Moffat, and little ones, all well. Mr. T. had already occupied one room in his new house, and John would soon be able to enjoy the comfort of his. Neither had then obtained suitable servants. Those supplied were rather too young for the purpose required; but as the king promised that their wants should be supplied, I have no doubt but that every inconvenience in that respect has been long since removed. The Kuruman people having all left, no objection was raised to people assisting during the day, while they seemed perfectly willing to put their hands to anything they were able to do. They are passionately fond of white or striped calico to bind about their heads, and especially their middles. Beads are the standing currency; and it is astonishing what plans they will devise and what things they will bring—pulse, vegetables, various cereals, mats, tobacco, spears, war axes, &c.—to obtain a few beads or strips of calico.

"I was, with my late brother Hamilton, years among the natives of this country before, with one exception, we could get an individual to put a spade into the ground or to hew a bit of fire-wood. Among the Matebele everything is new to both parties, and I have only been surprised to see the warlike spirits of the Matebele stoop to do things to which they have never been accustomed. But it should always be kept in mind that the pulse of public feeling must beat in unison with the sometimes rather eccentric emotions of the sovereign.

"It was gratifying to witness, up to the time that I left, that there was no flagging in the king's desire to have the Word of God preached in the town, and even on one occasion within the extensive premises, sacred only to his wives and domestics. He is always present himself, and when an interpreter (yet new) happens to exhibit

any difficulty in expressing himself in the Setebele language—which, however, is not often—he very promptly helps him out.

“The congregation, which always maintains profound silence and attention to the interpreter, never fails to respond by some honourable, reverential epithet, to any remarks of his, made by way of elucidation. He is no dunce in the knowledge of many of the great truths of the Scriptures. Terrible barriers seem to lie in the way of the conversion of a savage despot, and especially of one who has been adored as a demi-god for these forty years; but who can resist Omnipotence? In the meantime we must be thankful for his friendship, and a footing not often obtained among infinitely better informed potentates, and even allies of the British nation.

“Most willingly would I have prolonged my stay, had my presence at the station been deemed any longer of use; besides, circumstances of a private nature indicated that it was time to return to the Kuruman Mission, where I knew my services were required. I had been under the necessity of doing a good deal of wood and iron work, to repair my two waggons; which I was obliged to take besides the one for the king, in order to convey some of the Mission goods, as well as a part of those I had purchased for Moselekatse. These two waggons were old to commence the journey, and with accidents and breakages on the road, they with no little difficulty reached the Matebele country. I had also to repair the tilts of two of the king’s waggons, and a few guns, which, however, was light work, compared to that of the saw-pit, the anvil, or the axe. Thankful was I in being able to serve, or to tinker anything for the king, who had done so much for the Mission. The supplies of food were abundant, when it is remembered how small were the returns even which could be made. As I have more to write in the very short time allowed before this post leaves, I must conclude this. If spared, I shall resume the pen before next month’s post. I might, however, add, that I was truly grateful on my arrival here, to find that, under the superintendence of Mr. Mackenzie and the Native Teacher, the wants of the station had been most efficiently attended to, and progress made, especially in the school conducted by my two daughters, who I am happy to see unwearied in their endeavours to instruct the young. At present, the scarcity of food is severely felt; compelling many to wander abroad in quest of the needful, to keep soul and body together. We have a number of hopeful candidates,—but more hereafter. Mr. Ashton and family arrived here two weeks before myself. Many other causes for thankfulness have I found, after more than a year’s absence, to our Divine Protector. Mrs. M. is more enfeebled than when I left her, having had much care and anxiety. I have not time to acknowledge your kind and sympathizing letters. The last was of June, which I received on my way homeward.

“I was much disappointed on arriving at the Bamanguato, to hear that no intelligence had been received from the Makololo Brethren. We, however, entertain good hopes that all has gone well with them.

“Mrs. Moffat unites in kindest regards to yourself and Directors.

“Affectionately yours,

“ROBERT MOFFAT.”

SOUTH SEAS.—ISLAND OF MARÉ.

THE MISSIONARY'S MERCIFUL ESCAPE FROM THE MURDEROUS DESIGNS
OF THE HEATHEN.

AFTER a long course of toil and trial on the part of Native Christian Teachers, the people of MARÉ were rejoiced to receive two white Missionaries, Messrs. Creagh and Jones, in the year 1854. From that time the labours of our Brethren have been abundant—the blessing of God has been richly granted—and though they sowed in tears, they now reap in joy. At the date of the latest accounts of the Mission they had two congregations, including nearly 2000 Natives—two Christian Churches, with more than 200 Members, Schools containing about 800 scholars, and they were assisted in their various efforts by more than twenty Native Agents. But although the light of life thus gladdens the districts in which the two Missions are located, the opposite parts of the Island are still involved in the grossest heathen darkness.

“For years past,” writes Mr. Creagh, in November, 1859, “the condition of the heathen on this Island has been most melancholy, almost hopeless, and but for the hope which the Gospel holds out, we should be tempted to give them up in despair. There is, however, now a gleam of light. God seems to be making an opening amongst a heathen tribe.”

Encouraged even by this gleam of hope our Brethren, trusting in the power and grace of God, have not failed to seize every opportunity for proclaiming the truths of salvation to their heathen neighbours. In February last, Mr. Creagh, accompanied by Native Teachers, made a Missionary visit to their district; and the following communication exemplifies the ferocious disposition and insidious designs of these barbarous people, while the gracious interposition of God in the Missionary's escape from a violent death must awaken our thankfulness and joy:—

“Nengone, Feb. 15, 1860.

“Last week I took a tour round the *heathen* part of the Island, in the hope that a visit might be beneficial to them. We were well received at every place we called at, and the people were very attentive whilst we were addressing them. In no instance did we get insult. The people seem thoroughly convinced of the truth of the Gospel, but, like many hardened sinners at home, they will not abandon their wicked habits. We can't, at present, persuade any tribe to allow a Teacher to reside amongst them; they are, I suppose, fearful lest his presence should be a check to any of their abominations. They delight in war and cannibalism, and also in their night dances and polygamy. These are the real obstacles, though they themselves assign others—for instance, they say if any one tribe received the Gospel their enemies will come on them and kill them; and again, that the Gospel imposes so much extra work and labour in building plastered houses and chapels, and that

they are not equal to the work. But amidst these and similar obstacles we have one source of encouragement—they frequently hear the Gospel, and we may hope and pray that some day the young amongst them will make a stand, even though the old men continue in darkness. Their minds, especially the elders, are most awfully dark and gloomy, and many of their practices brutal. At one place I saw the bones of two young men who had been murdered. The skull of one was on the top of a large round house (a house of assembly), and the thigh-bones of the other were thrown on the thatch of the house to whiten in the sun. These two poor fellows were murdered some short time ago while gathering cocoa-nuts; their bodies, I need not say, were cooked and eaten. At many other places we saw the bones of poor natives slain in fight or murdered by the wayside. We slept at the place where those two men were cruelly murdered of whom I wrote you some time ago. I had not, at the time, the slightest fears for our safety, and at every place slept as soundly as my hard bed, the ground, would allow. I went and conversed with the man by whose orders those two poor natives were destroyed, and I need hardly say that he manifested no wish whatever to receive the Gospel. Each of the heathen tribes live in continual dread of being surprised in the night by their enemies, and, to prevent this, they have to keep watch night and day.

“May 7th, 1860. Since writing the foregoing, I have learnt that at the place where our two Christian people were murdered, to which I have referred, our lives were in great danger. I was quite unconscious of this when we went to rest, and even in the morning before we started. During the night, however, the people came several times to the house where we were sleeping, and made particular inquiries as to how many we were in number. One party came and wanted our party to sing to them, but the deacon who was with us did not like their appearance, and told them it was not our custom to sing unless we were going to have worship, and if they wished to hear us sing they had better come in the morning. They were armed with clubs, hatchets, and spears. Some of our party having strong suspicions, awoke us all in the morning before daylight, and we hastened away without even having worship, and by break of day we were some distance on our way and out of danger. Some time after sunrise, having a long walk before us, we sat down by the way, and had worship and breakfast, and again started. But it was not until we had been at home several days, that we heard of the plot which had been laid. It was intended that we should be allowed to proceed on our way a short distance, and that, about the same place where they murdered the two poor fellows on a former occasion, a war party was to go and await our arrival, and we were then to be summarily despatched. Thanks to God we were mercifully delivered out of their hands—not a hair of our heads was injured. By starting very early before they were aware, we were saved; had we delayed, the probability is we should all have been destroyed.

“It seems that he, the chief, intended to kill us as a revenge for the death of his people, killed by the Guahma people. On learning these things, I felt grateful to our Heavenly Father for keeping us in ignorance of the danger, and yet for delivering us from their ruthless hands: their tender mercies are cruel. The prospects for these heathen people are very dark. We feel our helplessness to do them good. They are in God’s hands, and we pray that He would, in infinite mercy, deliver them from the power of Satan.”

AUTOBIOGRAPHY OF A BAROTONGAN EVANGELIST.

WE have had frequent occasion to express our deep conviction of the value and importance of *native agency*, and the following simple narrative of a Barotongan Evangelist will afford an illustration and proof of the correctness of this principle. It will be seen from the narrative that NA AKATANGI, with his two associates, was the first to hazard his life for the sake of the Lord Jesus on the blood-stained shores of Eramanga, after the murder of the lamented WILLIAMS and HARRIS; and God graciously rewarded their faith and courage, by preserving their lives while in the hands of these savage and benighted islanders. When compelled, though with reluctance, to leave the island, NA AKATANGI proceeded to LIFU, and was there honoured by God, with his fellow-labourer PAOO, to convey the first rays of heavenly light to the numerous population of that dark island. By their zealous and persevering labours they succeeded, as the narrative states, in diffusing Christian education both among the children and adults, and bringing many of the nations to the knowledge and enjoyment of salvation by the gospel. For several years they continued, with other native labourers, the only Christian teachers on LIFU; and so largely did God vouchsafe His blessing to their humble exertions, that in the year 1859, when Messrs. MACFARLANE and BAKER commenced their labours in the island, they described the social and moral aspect of the natives in the following glowing terms:—

“We went on shore and were warmly received by a number of natives, who were standing on the beach waiting our arrival. A meeting was called, at which I was formally introduced to the people. On the following day the news had spread. About a thousand natives were assembled, who gave unmistakable proof of their desire for a Missionary. The Native Teacher gave up his house, which was re-thatched in about seven hours. My dear wife soon made the place look homely and comfortable, by covering old packing-cases as a substitute for tables and chairs, and making sundry little arrangements, whilst I was engaged about the exterior of the house. In a few days we felt ourselves at home, and although cut off from all civilized society, yet it was (as it is still, and may it ever be,) our happy experience that Christ makes amends for all.”

The following statement was addressed by the writer to Mr. PIKE, of DERBY, by whose Christian liberality he had been sustained in his labours:—

“May blessings rest upon you, my father; I am as thy last born child! How is it that your name is so well reported of in the land of my spiritual fathers—*Gill, Buzacott, and Pitman*? I well know it is on account of your zeal and faith towards our Lord and Saviour Jesus Christ.

“I thank God that it has been my privilege also to know His salvation! My

forefathers are dead ; they never knew this great salvation which has been granted me to know.

“ Now I greatly desire to continue in the work in which I am engaged, not, indeed, that I seek reward (for doing so), but because I, even I, know the salvation which is in Christ Jesus the Lord. Have I not a sufficient reward in that I am enabled to give myself to the work of God in this distant land? and my intention is never to return again to the land of my birth, but to die in this the work of God.

ARRIVAL AT ERAMANGA, AND FIRST EXPERIENCE IN THAT DARK LAND.

“ It was in the month of March, 1852, that I left my own land (*Rarotonga*), and in the Missionary ship proceeded to *Eramanga*. We arrived there in the month of May. The ship was anchored, and the Missionaries began to consider and consult as to my being left upon this island. I was only waiting for their consent and sanction. They arranged that my companion, *Vaa*, should also accompany me. * *

“ I must detail the particulars of our visit to the land. We were three, *Vaa*, *Mana* (a native of *Eramanga*), and myself. As soon as we landed on the beach we were surrounded by a great number of the natives, who eagerly asked *Mana* who we were, and for what purpose we had come. As soon as *Mana* interpreted to me what they had said, I earnestly told him that he should say, ‘ We are come to make known to you the words of everlasting life from the ever-living God.’ This *Mana* told them, and they immediately asked, ‘ Where is your God? Show us your God.’ My reply to them was, ‘ God is in the heavens, and the whole earth is full of His glory.’ They then turned their faces toward the heavens and sneeringly said, ‘ There is no God there.’

“ After this we were led by a chief to his house, who gave us some food. We praised God for His great mercy toward us, in that we had been so well received, and the ferocity of the lion, that is to say, the savage nature of these savage people had been restrained, and we had suffered no harm. As evening drew on we were led to another house to sleep for the night. My companion, *Vaa*, proposed that we should have prayer. I consented, but at the same time my heart became fearful and trembled within me. I sought to have confidence in God, that He would watch and guard us that night. We sang a hymn in our own language, and I offered up a prayer, but I did not close my eyes when I prayed, because I was looking at the natives, who had come into the house and were gathered around us. They also knelt down and put their faces to the earth during all the time I offered prayer, and when I concluded they all arose and said to each other, ‘ *ātūmai, ātūmai*,’ which means, ‘ it is good, it is good.’

“ I felt much delighted. Is not the goodness of God great? Does it not strengthen and console us? Then we began to speak to them about the word of God. *Mana* interpreted what we said to them in their own language. They were not weary, but appeared to listen very attentively until we retired to rest.

“ In the dawn of day we again assembled for prayer, rejoicing in the Divine love and protection which we had realized during the night. It is of the Lord’s mercies that we are not consumed. We again spoke to the Natives respecting God, His works and His word. After that, we returned on board the vessel, and made all the arrangements to have our boxes and packages taken on shore, for here we had determined to live and labour for God. * * *

REMOVAL TO LIFU.

"After I had been some time in these parts of Eramanga, I went to another district, hoping to make known the word of God; but then my wife, my child, and myself, all of us becoming very ill, we removed to Lifu; and there I became associated with my friend Pao in the village named 'Wè.' We then formed schools for the children and for the adults. The adults assemble very early in the morning of every day, and the children after the adults are dismissed. This is the daily exercise in which we are engaged, and we have been glad because they have gained the knowledge of their letters, and are able to put them together and to form the syllables, and some of them can read very large (difficult) words. They know the word of God, and we have arranged the schools, &c., in classes. We have seventeen classes—nine classes for men, and eight classes for women, and there are about thirty individuals in each class.

NECESSITY THE MOTHER OF INVENTION.

"We have made a selection of some to instruct them how to write; and we, having no slates, use strips of wood, and I am glad to say that many can now write. When the younger children saw this part of our instruction, they were also anxious to gain it, and went and got for themselves strips and logs of wood upon which they could write, and I told them that burnt wood or charcoal would do very well for pens and pencils. Oh, my Brethren, great indeed is my love and compassion for those poor people, and I call to mind what I have heard, that your houses in (Beritane) Britain are covered with slates; you use slates as thatch. I told these people so. 'Ah,' said they, 'that is the reason they have not sent us any slates, they tãbũ them for the thatch of their own houses!' There are many who frequently come to inquire into the meaning of certain parts of God's word, and they often say to me, 'By whom have you been instructed, that you and the Rarotongans are able to do the work you do, not only in teaching, but in the works of your own hands?' My reply has been, 'Our fathers from Britain have taught us all these things.' And then they ask again, 'Will a Missionary from Britain come to us and live with us here?' And I reply, 'Yes, perhaps soon some will come.'

* * *

"Now all those districts which were formerly heathen and enemies, are in peace. The two principal chiefs are dead, and the people (in their respective districts) are desirous to have each one his own Teacher.

SELF-DEVOTION AND ITS REWARD.

"There are some districts still opposed, and now I have a thought respecting this matter; it has grown in my own heart. I am willing to go and live in the midst of them; if I am killed, I am killed—if am to live, I shall live—God will preserve me. I made known this my opinion to my companions Pao and Hakorua, and as I took my farewell of them, I said to them: 'The time has fully come that they should know the words of everlasting life. I am willing and ready to go. Let me go alone. My wife for the present can remain here with Pao.' I went, and as I arrived in their midst they looked with very angry eyes upon me. I remained there one Sabbath, and during that time no one ventured to come near to me. After that time there was a general gathering of the people to turn me out of their village.

I then addressed them and said: 'You must not turn me away; I will remain here in your midst as a witness against you, and for God.' They replied, 'No; go back—go away, and return to your own land.' I said, 'I will not go; my compassion towards you is very great because you do not know the name of Jesus.' After a little while they left me, and gave me no further molestation. *Now in this very place* the kingdom of Christ has been made known and is growing. I should think that there are forty men who have made profession to believe in the word of God, and about as many women; and many children come to school.

SURRENDER OF AN IDOL.

"I send you the idol god of their late chief Arakutini. He and his younger brother are dead. This god was their god—their wives gave it to me. The stone is the great god, and he is called 'Ultinekené.' They were accustomed to worship him by placing before him large presents of food, thinking that by so doing they should receive abundance of food in their plantations, and that this god would always preserve the life of the king. But could he so bless or save them? Alas! these two chiefs have died without the knowledge of Jesus, but their wives have professed to believe in Him.

"My Brethren and Fathers! Blessings rest upon you! It is my resolve, God helping me, to continue in the work in which I am now engaged. I now reside in the district of Gaicha, and the word of God is growing and spreading here; and when it is fully established here, I am ready and willing to go to another district to make known the word of God to my fellow immortals.

"I have a strong desire, if it be the will of God, to see you in the body. This is all I have to say.

NA AKATANGI."



MISSIONARY ORDINATIONS.

THE REV. GEORGE MORRIS.

ON Thursday, the 18th October, Mr. GEORGE MORRIS, recently a student under the Rev. E. R. Conder, of Poole, was ordained as a Missionary to the Islands of the South Pacific, at the Old Meeting House, STEPNEY, Mr. M. having been a member of the Christian Church worshipping in that Sanctuary. The service was commenced by reading the Scriptures and prayer, by the Rev. James Bowry, of Shadwell—the introductory address, describing the field of labour, was given by the Rev. A. Chisholm, Missionary, recently returned from Raiatea—appropriate questions were proposed by the Rev. William Gill, of Woolwich, and suitably answered by the candidate. The Ordination Prayer was offered by the Rev. Dr. Tidman, Foreign Secretary of the Society, and the charge was delivered by the Rev. John Kennedy, M.A., the Pastor of Mr. Morris. The entire service was deeply solemn and interesting, and, notwithstanding the unfavourable state of the weather, was numerously attended. Mr. Morris is appointed to labour in Raiatea, one of the Islands of the Society Group.

REV. MESSRS. W. G. LAWES AND P. G. BIRD.

On Thursday evening, the 8th of November, Mr. W. G. LAWES, and Mr. P. G. BIRD, both Students at Bedford, were ordained in Trinity Chapel, Queen's Road, READING, as Missionaries to SAMOA (Navigators' Islands), South Seas. The Meeting having commenced with singing a hymn, portions of Scripture were read, and prayer offered by the Rev. T. G. Horton. The Rev. W. Harbutt, Missionary from the Samoan Islands, then delivered an address descriptive of the field of labour. A second hymn having been sung, the Rev. W. Legg proposed the usual questions, to which satisfactory replies were given by each candidate. The Rev. C. H. Bateman presented the Ordination Prayer, the charge to the Missionaries was delivered by the Rev. J. Jukes, of Bedford; and the service throughout was highly interesting and impressive.

THE REV. J. L. GREEN.

On Tuesday evening, the 6th of November, a most interesting and solemn service was held in the Congregational Chapel, MERE, in the county of Wilts, on the occasion of the Ordination of Mr. J. L. GREEN, a Member of the Church in that town, and recently a Student in the Western College, Plymouth, as a Missionary to the Island of Tahaa, South Seas. The Rev. R. Hutchins, of Ottery St. Mary, read portions of Scripture, and offered prayer. The Rev. A. Chisholm, who has just returned from the Society Islands, where he has been occupied as a Missionary for twenty years, delivered a very instructive statement of the former social and moral degradation of the Natives of the different Islands of the Pacific, followed by a very encouraging account of the beneficial results of Christian Missions. He stated that idolatry was totally abolished—flourishing Churches planted—a Native ministry raised up—education widely diffused, and the arts of industry and peace universally cultivated. Mr. Green then gave very satisfactory replies to questions proposed by the Rev. T. Evans, of Shaftesbury; and the Ordination Prayer was presented by the Rev. R. P. Erlebach, the Pastor of the Missionary. The charge to the Missionary was given by the Rev. J. M. Charlton, M.A., President of the Western College, in which he affectionately placed before his young Brother the duties, difficulties, encouragements, and rewards of the sacred office to which he was set apart.

FAREWELL SERVICES OF THE REV. J. W. SIMMONS, ON HIS DEPARTURE AS A MISSIONARY TO SAMOA.

THE Rev. J. WILKES SIMMONS, after five years of pastoral life at OLNEY, having been invited by the Directors of the London Missionary Society to become one of its agents at SAMOA, preached his farewell sermons on Lord's Day, October 25th. The services were deeply solemn and interesting, and abundant evidence was supplied that the departing pastor had not laboured in vain. A special Missionary Prayer Meeting was held on the Tuesday following, for the purpose of commending Mr. S., with his wife and children, to the care and blessing of Almighty God; and appropriate and valuable presents were presented to him suited to the occasion, expressive of the attachment and gratitude of the donors. Mr. S. is the great nephew of Matthew Wilkes, one of the founders of the Society, and a near relative to Dr. Wilkes, of Montreal. He was educated for the Christian ministry by the Rev. Messrs. Jukes and Alliot, at Bedford, and ordained at Olney, February 19th, 1856.

PUBLIC VALEDICTORY SERVICE TO THE MISSIONARIES PRO- CEEDING IN THE "JOHN WILLIAMS" TO THE ISLANDS OF THE SOUTH SEAS.

ON Tuesday, the 20th ult., a solemn and interesting service was held in the POULTRY CHAPEL, specially to commend to God, by earnest prayer, the Missionary Brethren about to reinforce the Society's Missions in the Islands of the South Seas.

The service commenced by singing an appropriate hymn, after which the Rev. W. M. Statham read the Scriptures, and offered the introductory prayer. A second hymn having been sung, the Rev. W. Ellis, who commenced his labours as a Missionary in the Society Islands more than forty years since, described the degraded and barbarous condition of the people at that period, and represented the blessed change since effected in their social and religious condition, by the power of the gospel. He, however, admonished the Missionaries about to proceed to that group, against the indulgence of extravagant expectations as to their improved condition, reminding them they would still find many of the influences of Paganism yet lingering among the natives, which would demand the exercise of forbearance, watchfulness and prayer. Another hymn was then sung, and the Rev. Dr. Tidman, the Foreign Secretary, presented special prayer for God's protection and guidance to attend the Missionaries

on their voyage, and in the future prosecution of their ministry in the several scenes of their appointed labour. The hymn commencing, "O Spirit of the living God," was then sung, and the Rev. James Hill, of Clapham, delivered to the Missionaries an address of great force and beauty, which included appropriate counsels and encouragements, both as to their personal character and the work in which they were to be engaged. The meeting was then briefly addressed by two Christian natives of the Island of Aitutaki, who are about to return home in the Missionary Ship, the Rev. Wm. Gill, formerly Missionary in the Island of Rarotonga, acting as interpreter. The concluding hymn, "Captain of thine enlisted host," having been sung, the service was closed by the Rev. John Nunn, of Haverstock Hill Chapel. The congregation, which filled the spacious chapel in every part, appeared deeply interested and affected by the service.

SAILING OF THE "JOHN WILLIAMS."

ON Friday, the 23rd ult., the "John Williams" left the Port of London for her FIFTH extended voyage to the Islands of the Pacific.

The names of our friends who are passengers are as follows:—The Rev. J. L. GREEN and Mrs. G., appointed to the Island of TAHAA; the Rev. GEORGE MORRIS and Mrs. M., to RAiatea; the Rev. J. W. SIMMONS and Mrs. S.; the Rev. W. G. LAWES and Mrs. L.; the Rev. P. G. BIRD and Mrs. B., all appointed to SAMOA. The Rev. Mr. ELLENBERGER and Mrs. E., with their associate Miss MACKINTOSH, Agents of the Paris Missionary Society; two daughters of the Rev. W. ROSS; also the son of the Rev. R. T. GRIGOROWSKI, and the son of Mr. J. N. CAMPBELL, Agents of the Society, proceed as passengers to the CAPE OF GOOD HOPE.

Our Missionary Brethren, with the Captain and Officers, will form a Church in the ship, and will enjoy during their voyage all the sacred privileges of Christian fellowship and Divine ordinances.

It is not yet five months since the "JOHN WILLIAMS" arrived in England; she now leaves our shores in a state of thorough reparation and outfit, and under circumstances the most auspicious. May all the friends of the Society interested in her noble enterprise, follow her with their prayers that, as in former years, the God of the seas may guide and direct her course—protect her amidst the perils of the deep—and, having made her the means of yet more widely extending the triumphs of the Saviour in Polynesia, bring her home again at the appointed time in safety and in peace.

INVITATION TO SPECIAL PRAYER AT THE COMMENCEMENT OF THE NEW YEAR.

THE beginning of the present year was distinguished, among all bodies of Evangelical Christians, by earnest prayer for the outpouring of the Holy Spirit for the revival of the Church and the conversion of the world. These hallowed exercises were prompted by the earnest request of our American Missionary Brethren stationed at Lodia in the north-west provinces of India, and they were characterized by Christian union and fervent prayer to God for the outpouring of the Holy Spirit upon the universal Church, and especially upon all Christian Missionaries labouring among the heathen.

The grace and faithfulness of Him that heareth prayer have been clearly evinced; the importunate cries of the thousands of Israel which then ascended in the name of Jesus to the mercy seat, have been answered in showers of blessings upon the thirsty earth. At home, we have seen the power and beauty of new life where all was drooping and ready to die; and our Missionaries in distant lands have since told us that their hearts have been cheered and their hands strengthened by brighter prospects opening before them.

Under the influence of these delightful facts, the numerous and influential meeting of Missionaries and the friends of Missions, convened at Liverpool in the month of March, resolved to invite the universal Church of Christ to sanctify the opening of the year 1861, by renewed supplications to God that He would bless Zion with the plenitude of his grace and make her the light and glory of all lands.

In July last, the Calcutta Missionary Conference, which includes the representatives of all Churches labouring in India, reiterated and enforced the appeal of the Liverpool Conference. The Council of the Evangelical Alliance have also united in the invitation, and upwards of a hundred clergymen, ministers, and gentlemen, connected with all denominations of Christians, have subscribed their names in support of the general object, and will rejoice if the invitation shall call forth the prayers of all true believers at the time proposed.

The Directors of the London Missionary Society in their last Report gave expression to their gratitude and joy in the review of the Devotional Services with which the present year had been commenced, and of their earnest hope that the beginning of the year ensuing might be blessed with an enlarged measure of the same hallowed spirit, followed by yet more blessed and extended results; and in the near approach of this season they now renew the expression of these sentiments and wishes.

The cause of Missions is emphatically the cause of God; it rests upon His sovereign purpose and command, and its progress depends exclusively

on His power and grace. If Missionaries are found faithful and equal to their work, by Him they are qualified and sent forth; and if their labours are crowned with success, to Him the praise is solely due; for "neither is he that planteth anything, neither he that watereth; but God that giveth the increase." To assume, then, any part in this Divine enterprise without humble dependence upon Him, and importunate prayer for His blessing, must be to ensure the failure of our powerless efforts, and to incur His just rebuke for our presumption.

Our Missionary Brethren are sustained by our confidence, and cheered by our sympathy; but, beyond every other proof of love we can render, they value our prayers. An estimable young Brother, on commencing his work, expresses his strong convictions in the following terms:—

"If you ask me what seems most needed for the success of the Gospel in these parts, I answer unhesitatingly—the influence of God's Spirit. Send us as many more Missionaries as you can; let us build more chapels, teach more schools, and distribute more books. But these things are all done to a considerable extent already; the Gospel is proclaimed, the people do listen, and many must be familiar with its great outlines. What, then, is wanted, save that the 'Spirit should be poured out from on high?' Let this thought be impressed on the minds of all friends of the Society—let them be led by it to importunate intercession on our behalf—let them besiege the throne of grace with prayer for the influence of God's Spirit to rest on us, and on all that is connected with our work—and then they may expect to hear news of success in China which will rejoice their hearts."

And if such are the impressions of a Missionary at the outset of his course, such also are the latest and the deepest convictions of those time-worn veterans who have borne the heat and burden of the day. "Brethren," is their reiterated and universal entreaty, "Brethren, pray for us."

May this fraternal entreaty be felt in its due force by every friend of the Society at the season proposed for special prayer in the ensuing month; and the God of Missions will not fail to vouchsafe the promised grace of His Holy Spirit, and our devoted labourers who have gone forth weeping, bearing precious seed, will, doubtless, come again with rejoicing, bringing their sheaves with them.

Signed on behalf of the Directors,

ARTHUR TIDMAN, }
EBENEZER PROUT, } *Secretaries.*

MISSION HOUSE, BLOMFIELD STREET, FINSBURY,

December 1, 1860.

JUVENILE CONTRIBUTIONS FOR THE REPAIRS AND OUTFIT OF THE "JOHN WILLIAMS."

THE Directors of the Society are truly rejoiced in being able to announce that their appeal to their young friends for the funds expended in the thorough repair and outfit of the Missionary Ship, has been answered with that promptitude and cheerfulness which render their offerings doubly acceptable. Contributions exceeding THREE THOUSAND POUNDS have already been announced, and additional sums may yet be expected. The appeal has not only secured this pecuniary benefit, but the Directors have reason to hope that it has awakened in the minds of many of their young friends feelings of deeper interest in the great object to which the Missionary ship is devoted, and which they trust will produce a yet enlarged and permanent devotion to the cause of the Saviour and the salvation of the world.

ACKNOWLEDGMENTS.

The Thanks of the Directors are respectfully presented to the following, viz. :—

For Rev. J. Jones, Maré. To Miss Sharp and Young Friends, at Southampton—For a parcel of Clothing. To Friends at Woodbridge, per Rev. A. Duffy—For a Box of Clothing. To Friends at City Road Chapel, per Rev. W. S. Edwards—For a valuable Box of Useful Articles. To Mrs. Prout and Friends, at Reigate—For a Box of Clothing. To Friends at Richmond, per Rev. J. B. French—For a Box of Clothing and Useful Articles.

For Rev. G. Platt, Raiatea. To Ladies of the Rev. W. H. Smith's Congregation, Sheerness—For a Box of Clothing and Useful Articles.

For Rev. S. Macfarlane, Lifu. To the Teachers and Children of Oldham Road Sunday School, Manchester—For a Bell. To Miss Anthony, Bedford—For a Box of Clothing. To Mr. J. Wood, Manchester—For Two Boxes of Useful Articles.

For Rev. W. W. Gill, Mangaia. To the Bishopsgate Chapel Foreign Working Society—For a Box of Clothing and Useful Articles. To A. H. Cowie, Esq., and Mrs. Cowie, Birkenhead—For a valuable Bale of Prints. To Mr. Smith, Eastcheap—For a Cork Jacket. To the Third Female Bible Class, Carr's Lane, and the First and Second Bible Classes in the Bordesley Street Sunday School, Birmingham, per the Misses R.—For a Box of Useful Articles and School Materials, value £7.

For Rev. E. R. W. Krause, Rarotonga. To Mrs. Gardener, Clapton—For a Parcel of Clothing. To Miss Phipson, Birmingham—For a Box of Useful Articles.

For "Isaia," Rarotonga. To Ladies of the Rev. W. Chambers's Congregation, Newcastle-under-Lyne—For a Box of Useful Articles.

For Rev. T. Powell, Tutuila. To Ladies of Marl-

borough Chapel, and Senior Girls' Class Sunday School—For a Box and Parcel of Clothing and Useful Articles.

For Rev. R. Moffat, Kuruman. To the Missionary Working Society, Wicker Congregational Church, Sheffield—For a Box of Clothing and Useful Articles.

For Rev. R. Birt, Peelton. To the Abbey Lane Ladies' Missionary Working Society, Saffron Walden—For a Box of Useful Clothing, value £10.

For Rev. Wm. Thompson, Cape Town. To Ladies at Kendal, per Mrs. Braithwaite—For a Box of Clothing.

For Rev. W. Alloway, Jamaica. To Mrs. Alexander and Ladies at Reigate—For a Box of Clothing. To the Russell Street Chapel Sunday School, Dover, per Miss Spink—For a Parcel of Clothing.

For Rev. J. H. Budden, Almorah. To Friends at Stourbridge, per Rev. J. Richards—For a Box of Ladies' Work and Useful Articles.

For Rev. M. A. Sherring, Mirzapore. To the Ladies of the Missionary Working Society, Beccles, per Miss Hickman—For a Box of Clothing and Useful Articles.

To C. E. Mudie, Esq.—For a copy of Baxter's Biblical Commentary, in 3 vols. ; and for a valuable Parcel of Books for the Library of the ship "John Williams." To the Brompton Missionary Working Party—For a Parcel of Clothing for Savage Island. To John Finch, Esq., Tonbridge Wells—For Nine Volumes of Books. To the Committee of the British and Foreign School Society—For grants of School Materials for Tahaa, and the Rev. T. H. Clark, Four Paths, Jamaica.

To Miss George, Clapham Rise. To a Friend. To Mr. Bennett, Bath ; and to Anonymous—For Volumes and Numbers of the Evangelical and other Magazines.

MISSIONARY CONTRIBUTIONS.

From 15th October to 14th November, 1860, inclusive.

F. Richardson, Esq. 100 0 0		Marlborough Chapel, Old Kent Road.		BERKSHIRE.		Ilkinston.	
From a Pastor in one of the Colonies, who was aided in his studies for the Ministry by the London Missionary Society, but who did not go to the Heathen ... 41 7 7		Contributions per Mr. J. B. Jeffery ... 10 11 7		Windsor and Eton Auxiliary, per Mr. Johnson, on account ... 30 0 0		Rev. E. S. Heron.	
A Debtor, per Rev. Dr. Tidman ... 25 0 0		Middleton Road Auxiliary, per Mr. M. Young ... 7 12 1		CAMBRIDGESHIRE.		Matlock Green.	
W. R. D. ... 10 0 0		Mile End, New Town.		Duxford District, per J. Patterson, Esq. ... 12 6 10		Rev. S. Dyall.	
A Friend ... 3 0 0		On account, per Miss Bourne ... 4 14 10		Fordingham.		Offerings ... 0 3 7	
A Friend ... 1 0 0		Park Chapel, Camden Town.		Mrs. Fyson ... 0 5 0		Miss Goodwin ... 1 0 0	
V. O. W. ... 1 0 0		Juvenile Association ... 11 6 1		A Friend ... 0 10 0		Mr. T. Stevens ... 1 0 0	
Anonymous ... 0 10 0		Stepney.		Miss E. Bland ... 0 2 0		Mrs. Blackwell ... 0 5 0	
L. Cook ... 0 10 0		Collection after Ordination Service ... 5 10 0		Mrs. Smith ... 1 0 0		Mrs. Alsop ... 0 2 6	
Anonymous, for the Missionary Ship ... 10 0 0		Juvenile Auxiliary, on account ... 19 2 1		Produce of a piece of Ground ... 0 12 0		For the Ship ... 2 0 11	
Ditto, for the Widows' Fund ... 5 0 0		Ditto, for the Ship ... 14 3 3		Miss Harrison ... 0 2 0		Exs. 12s.; 10l.	
Ditto, for Rebuilding of Native Chapels at Nyoor 20l. ... 5 0 0		Surrey Chapel.		A Little Girl ... 0 2 6		Wirksworth.	
Two Friends, per Miss Rotton, for Rev. R. Birt's Station, Peilton ... 2 0 0		Per E. Howard, Esq.		Mrs. Cullen's Missionary Box ... 0 7 6		Rev. F. J. Hoyte.	
Albany Chapel, Camberwell.		Sermons ... 58 13 10		Small Donations ... 0 0 8		Collections ... 5 12 10	
Legacy of the late Mr. C. Wilkins, less duty and expenses ... 41 17 0		Mr. Stone ... 5 0 0		CHESHIRE.		Collected by Miss Wright.	
Albany Chapel, Regent's Park.		Mr. Simms ... 2 0 0		Nantwich.		J. Wheatcroft, Esq. ... 1 0 0	
Rev. Thos. Jones, President.		Contributions for the Ship ... 1 15 0		Rev. E. L. Adams.		Mr. T. W. Hunt ... 0 10 0	
Mr. John Beale, Treasurer.		Westminster Chapel Auxiliary.		Contributions ... 15 1 0		Miss Wright ... 0 10 0	
Collection ... 14 10 0		Rev. S. Martin.		CUMBERLAND.		Mrs. Nuttall ... 0 5 0	
Mr. Owen ... 1 0 0		Collected by Mrs. Hunt.		Penrith.		Mrs. Adams ... 0 4 4	
Mr. Davies ... 1 0 0		Mr. Humphrys ... 0 5 0		Rev. William Brewis.		Mr. J. Hall ... 0 2 6	
Mr. Beale ... 1 0 0		Sums under 10s. ... 0 10 0		On account.		In Missionary Box ... 0 6 7	
Mr. Derby ... 0 10 0		Collected by Master H. Martin.		Collections ... 8 9 0		Collected by Miss Marsh.	
Mrs. Derby ... 0 10 0		Dr. Baton ... 1 0 0		Sabbath School ... 7 0 2		Mr. J. Seeds ... 0 5 0	
Mr. Phillips ... 0 5 0		Master H. Martin ... 0 0 9		Temple Sowerby, Collection ... 2 5 0		Mr. Frost ... 0 4 4	
Mr. Bate ... 0 5 0		Collected by Mrs. Potter.		Subscriptions & Donations.		Mr. Marsh ... 0 4 4	
Mrs. Gould ... 0 5 0		Sums under 10s. ... 0 10 4		Rev. W. Brewis ... 1 1 0		Mr. G. Seeds ... 0 4 4	
Susan Koots ... 0 5 0		Collected by Miss Dalton.		Mr. Bell ... 1 0 0		Mrs. Clough ... 0 4 0	
Mr. Eaton ... 0 2 6		Miss R. Dalton ... 0 5 0		A Friend ... 0 10 0		Mr. Tomlinson ... 0 2 6	
Mr. Whitbread ... 0 2 6		Sums under 10s. ... 0 5 9		Mr. John Graham ... 0 5 0		Collected by Mr. Hoyte.	
Bedford Chapel Sunday School ... 0 12 6		Collected by Mrs. Randall.		Rev. G. C. Hodgson.		Miss Calvert ... 0 5 0	
Camberwell.		Sums under 10s. ... 0 5 0		Barton Vicarage ... 1 0 0		Mrs. Hunt ... 0 5 0	
Auxiliary Society, per Miss Edwards, on account ... 8 14 0		Miss Wiggins and Miss Holt (Box) ... 2 0 0		Miss Holmes ... 1 0 0		Mr. Jas. Buckley ... 0 2 6	
For the Female School, Madras ... 6 6 0		Miss Dale ditto ... 0 6 5		Ditto, for China ... 1 0 0		A Response to the Appeal of the Rev. J. A. James by the Sunday School Teachers, for the Support of Missions in China ... 1 17 5	
For the Ship ... 15l. 10s. ... 0 10 0		Young Men's Bible Class, per Mr. Vernon ... 1 2 0		Sir Geo. Musgrave, Bart., Edenhall ... 2 0 0		Sunday School Missionary Boxes.	
City Road Chapel.		Robert Street, New Cut Sunday School ... 0 13 0		Mr. J. P. Spedding ... 1 1 0		G. H. & M. D. Wheatcroft ... 2 0 0	
Juvenile Association.		BEDFORDSHIRE.		Admiral Wauchope, Dacre Lodge ... 1 0 0		William Wardman ... 0 11 7	
For the Support of Native Children at Mare ... 15 15 0		Bedford.		Missionary Boxes.		Ann Tunstall ... 0 7 8	
Mr. S. Kemp, to make his Life Subscription 25l. ... 4 5 0		Howard Chapel.		Misses Brewis ... 2 14 1		Eliza Marshall ... 0 6 10	
Horbury Chapel.		For the Native Girl Martha Allott ... 3 0 0		Miss Bardgett ... 1 1 10		Agnes Flint ... 0 6 9	
Auxiliary Society, on account ... 27 0 0		DERBYSHIRE.		Miss Tamar Bailey ... 0 1 3		Margaret Wild ... 0 6 2	
		Derby.		Miss Graham ... 0 11 0		Sarah Walker ... 0 6 2	
		A Friend ... 5 0 0		Miss Fanny Johnstone ... 0 2 9		Joshua Sims ... 0 4 7	
		Ditto, for the New Missions in Central South Africa ... 2 10 0		Mrs. Page ... 0 6 0		John Marsh, jun. ... 0 4 6	
		7l. 10s.		Miss Page ... 0 10 0		S. A. Walker ... 0 4 1	
				Miss E. Pollock ... 1 9 2		Hannah Glover ... 0 3 9	
				Misses Robinson ... 2 11 3		Agnes Fox ... 0 3 4	
				Master John & Miss Annie Robinson ... 2 2 0		Harriet Mellor ... 0 2 3	
				Miss Mary Jane Robinson ... 0 4 0		Joshua Wetton ... 0 2 2	
				Mrs. Scott ... 1 0 0		Thomas Triltsford ... 0 2 1	
				Master Robert Scott ... 1 12 6		Charles Seddon ... 0 1 8	
				Miss E. Winder ... 0 4 6		Samuel Redfern ... 0 1 8	
				Miss Mary Wishart ... 0 8 1		Isaac Frith ... 0 1 8	
				Exs. 32s. 7d.; 44l. 3s. 7d.		Charles McDonald ... 0 1 6	
						Exs. 12s. 4d.; 17l. 12s. 1d.	
						DEVONSHIRE.	
						Barnstaple.	
						Rev. W. Tarbotton.	
						On account ... 13 10 0	
						For the Ship ... 6 1 0	
						25l.	
						Chulmleigh.	
						Rev. J. Fernie.	
						Collection ... 2 10 0	
						Rev. J. Fernie ... 0 10 0	

Missionary Boxes.		Corfe Castle.		HAMPSHIRE.		KENT.	
Miss Saunders	0 5 0	Rev. G. Hubbard.		<i>Fareham.</i>		<i>Chatham.</i> Legacy	
Miss E. N. Fernie	0 4 10	Contributions	0 13 4	Rev. J. Varty.		of late Miss Ann	
<i>34. 9s. 10d.</i>		For the Ship	2 5 8			Jarrett	19 10 0
<i>21. 18s. 5d.</i>				Miss Scott	1 0 0	<i>Dartford.</i>	
<i>Danlish.</i>		<i>Durham.</i>		Mr. H. Sharland	2 0 0	Sunday School for	
Rev. T. Collett.		Rev. S. Goodall.		Miss C. Sharland	0 10 0	the Chinese Mis-	
Collected by—		Collections	8 6 4	Rev. J. Varty	0 10 0	sion	0 10 0
Mary Dean	0 11 10	Juvenile Society	5 9 1	Missionary Boxes	3 10 10		
Mary Thomas	0 9 7	Annual Meeting	7 1 1	For the Ship	2 7 8		
Amelia Shirlock	0 9 3	Sabbath School for		<i>92. 18s. 3d.</i>			
<i>11. 10s. 8d.</i>		the outfit of the		<i>Portsea.</i> Buckland		<i>Rochester.</i>	
<i>Devonport.</i>		"John Williams."	6 17 2	Chapel Sunday		Vine's Congregational	
Mr. J. Westlake (D.)	1 0 0	Collected by—		School, for the		Church.	
<i>Ermouth.</i>		Mrs. Foster	1 2 0	Native Teacher		Rev. E. W. Shalders, B.A.	
Ebenezer Chapel.		Miss Forster	2 4 4	Andrew Fuller	9 7 0	Mr. B. Bentham, Treasurer.	
Rev. W. T. Bull.		Subscriptions.		<i>Ringwood.</i> For the		Donations	0 15 3
Collection after Ser-		Mr. Anderson	0 5 0	Native Girl Char-		Miss Walker (D.)	1 0 0
mon	2 9 5	Mr. Day	0 10 0	lotte Harris King-		Mr. C. Everest (A.)	0 10 0
Collected by Miss		Mrs. Green	1 0 0	wood	2 16 0		
Parker	1 1 10	Miss Green	1 0 0			Annual Subscriptions.	
Collected by Miss		Mrs. Gibson	1 0 0	<i>Southampton.</i>		Collected by Mrs. Booth.	
Weeks	1 0 0	Mr. Greenwell	0 10 0	E. M. Randall, Esq.	2 2 0	Dr. McDermid	1 0 0
Miss Warren (A.)	1 1 0	Rev. S. Goodall	0 10 0	Misses Randall	2 2 0	Mr. Booth	0 10 0
Mr. Walters (A.)	0 10 0	Miss Hoggett	0 10 0	Mr. W. B. Randall	1 1 0	Mr. Benton	1 1 0
Missionary Box	0 6 4	Mr. Nevison	0 5 0	<i>Totton.</i>		Mr. Hughes	0 10 0
For the Ship	2 17 9	Mr. Hall	0 10 0	Rev. J. Woodwork	1 0 0	Mr. Foster	0 10 0
<i>Exs. 8s.; 31. 17s. 4d.</i>		John Shields, Esq.	0 10 0	Mrs. Sharp	1 1 0	Mr. Frost	0 10 0
<i>Point-in-View.</i>		Mrs. Waddingham	1 0 0	Mrs. Forbes	0 10 0	Mrs. Fergusson	0 10 0
Rev. J. F. Guenett.		<i>Exs. 37s. 3d.; 37l. 15s.</i>		For the Ship	5 9 8	Mrs. Weekes	0 4 0
Collection	3 17 0			<i>92. 0s. 8d.</i>		Collected by Miss Hopkins.	
<i>Sidmouth.</i>		<i>Sunderland Auxiliary.</i>				Mr. Bell	2 0 0
Rev. J. Lucas.		Per W. Thackray, Esq.		<i>GUERNSEY.</i>		Mr. Bentham	2 0 0
Collection, less ex-		On Account	13 4 6	Auxiliary Society, per		Mrs. Ross	0 12 0
penses	1 5 8	For the Ship	16 12 6	A. De Garis, Esq.		Mrs. Shalders	0 10 0
An Offering	2 0 0	<i>29l. 17s.</i>		On Account	6 14 8	Mrs. Galer	0 6 0
Ellen's Box	1 1 10			For the Ship	14 5 4	Mrs. Scott	0 4 0
Mrs. Harris	0 10 0	<i>ESSEX.</i>				Mr. Edwards	0 10 0
<i>31. 17s. 6d.</i>		Auxiliary Society per		<i>HERTFORDSHIRE.</i>		Mr. Randall	0 8 0
<i>Tavistock.</i>		T. Daniel, Esq.		<i>Box-Moor.</i>		Mr. Appleton	0 2 0
Rev. E. Miller.		<i>Bocking.</i> For the		Rev. J. J. Steinitz.		Missionary Boxes.	
Mr. T. Windett, Treasurer.		Ship	10 11 5	Collection, less ex-		Mr. Bullbrook	0 14 10
Mr. W. H. Clatworthy, Sec.		<i>Coggeshall.</i> per Mr.		<i>5s. 6d.</i>	1 2 3	Mr. Hughes	0 11 4
Annual Subscrip-		Gardner	52 5 7	For the Ship	0 15 0	Mr. Bentham	0 6 10
tions	10 19 10	<i>Dunmow</i> District,				Mr. Frost	0 2 6
Collections after		per L. Taylor, Esq.	9 7 0	<i>Missionary Boxes</i>		Collected by Miss Bulley	
Sermons and		<i>Ronford.</i> per Rev.		Miss S. Myers	1 1 4	towards building a Chapel	
Meeting	15 4 0	A. Buzacott, Esq.	3 2 0	Miss Austin	0 10 0	at Eland's Post, Kat River.	
For Native Teacher,		<i>Witham</i> District,		Miss Haydon	6 10 0	Mrs. and Miss Muir,	
William Rooker	10 0 0	per R. W. Dixon,		Mrs. Warren	0 4 2	Edinburgh	5 0 0
Juvenile Association		Esq.	32 6 8	Mrs. Francis	0 4 0	Mrs. McLaren	1 0 0
Children's Collection		<i>107l. 12s. 8d.</i>		<i>Sabbath School.</i>		Mrs. Fisher, Honiton	1 0 0
for ref. of the		<i>East Hanningfield.</i>		Boys	0 6 11	Mrs. Garrington	
Missionary Ship	2 13 5	Sunday School for		Girls	0 5 8	Blackheath	0 10 0
China Fund	21 0 0	the Chinese Mis-		<i>Cards.</i>		Miss Peck, Black-	
India Fund	21 0 0	sion	0 12 8	Mrs. Foster	0 10 4	heath	0 10 0
<i>Exs. 21s.; 82l. 10s. 5d.</i>		<i>Woodham Ferris.</i>		Mrs. Hester	0 12 4	Mrs. W. Fletcher,	
<i>Torrington.</i>		Collection	3 2 4	Miss Austlin	0 6 0	Joshua Wilson, Esq.,	
Per Mr. Cock.		For the Ship	0 10 6	Miss Suffolk	0 3 0	Tunbridge Wells	3 0 0
Contributions	6 12 4	<i>34. 12s. 10d.</i>		Mrs. Francis	0 2 2	<i>10l.</i>	
For the Ship	5 9 8			Mr. Wells	0 1 7		
<i>12l. 2s.</i>		<i>GLoucestershire.</i>		<i>71. 14s. 8d.</i>		LANCASHIRE.	
<i>DORSETSHIRE.</i>		<i>Coleford.</i>		<i>Buntingford.</i>		West Lancashire Auxiliary.	
<i>Blandford.</i>		Rev. R. Stevens.		Rev. E. J. Bower		S. Job, Esq., Treasurer.	
Per M. Fisher, Esq.		Sunday School Mis-		Collected by—		Crescent Chapel.	
Collection	7 12 6	sionary Box	0 18 6	Mrs. Oliver	1 13 7	First Grant for 1860	
Ditto Kingstone	0 12 6	For the Ship	2 5 6	Mr. Dellow	0 18 0	from Weekly Offer-	
For the Ship	4 16 6	<i>3l. 4s.</i>		Mrs. Norris	0 17 9	ing's Fund	73 12 11
<i>132. 1s. 6d.</i>		<i>Moreton in Marsh.</i>		Exs. 8d.; 3l. 8s. 7d.		Collections for the	
<i>Broadwindsor.</i>		Rev. T. Young.		For the Ship	5 8 6	Ship	23 10 6
For the Ship	0 2 6	Sunday School	4 6 10	<i>Ware.</i>		Burton Street	
For China.		Ditto, for the Ship	1 0 0	High Street Chapel.		Sunday School	2 18 4
Classes of		<i>51. 6s. 10d.</i>		Rev. Dr. Leask.		Leyland Chapel, do.	1 1 0
Mrs. Jones	0 11 0	<i>Stroud.</i>		Collections	9 9 7	Great George Street Chapel.	
Miss White	0 4 1	Annual Collections.		Anon. for India	1 0 0	Collected by the	
Miss Bold	0 4 0	Bedford Street	9 15 8	Missionary Boxes.		young people of the	
S. Halson	0 2 4	Old Chapel	5 18 10	Mrs. Stokes	0 10 3	congregation and	
Miss Croft	0 2 3			Mrs. Cockman	0 5 1	schools for the	
Mr. Greening	0 10 0			Miss Ke	0 4 2	Ship	60 10 0
<i>11. 10s. 2d.</i>				Public Meeting	4 17 6	Bethel (Welsh Independent)	
				<i>Exs. 19s.; 15l. 7s. 7d.</i>		Chapel.	
						Juvenile Association	4 0 1

Claremont Chapel Schools.
For Mr. & Mrs. Mac-
cartney's school
at Bellary .. 13 8 4
For the China Mis-
sion .. 0 16 4

Wavertree Chapel
For the Ship .. 5 17 6
103l. 10s.

Birkenhead.
Oxton Road.
Missionary Boxes.

Miss Fell .. 0 0 7
Mr. Shore .. 1 0 0
For the Ship .. 14 16 4
16l. 2s. 11d.

Bacup. W. Hndson,
Esq. (D.) .. 50 0 0
Colne. Collected by
Miss Fanny T.
Watson, for New
Missions in Cen-
tral South Africa. .. 0 13 6

Littledale, near Lancaster.
Free Church.
Rev. J. Dodson.
Collection .. 2 17 4

LINCOLNSHIRE.

Aford and Welton.
Mr. Stainton .. 1 0 0
Mrs. Bourne .. 1 0 0
Miss Holmes .. 1 0 0
Mrs. Abbott .. 0 10 0
Collection .. 2 7 10
Missionary Boxes .. 0 12 10
6l. 19s. 6d.

Spilsby.
Mr. Stainton .. 1 0 0
Mr. Harrison .. 0 10 0
Collection .. 2 16 8
Exs. 10s. 6d.; 3l. 15s. 9d.
For the Ship .. 2 15 5
13l. 1s. 10d.

Barton-on-Humber.
Public Meeting, less
Expenses, 7s. 6d. .. 3 14 0
Collected by—
Mrs. Harker .. 0 10 0
Mrs. Woodall .. 0 10 0
Sums under 10s. .. 1 10 0
6l. 4s.

Brigg.
Per Mr. T. Freer.
Contributions .. 19 3 3
For the Ship .. 6 12 10
25l. 16s. 1d.

Long Sutton.
Rev. A. B. Attenborough.
Collections .. 9 15 10
Subscriptions .. 8 12 0
Exs. 30s. 6d.; 16l. 8s. 4d.

Stamford.
Rev. B. O. Bendall.
Collections, Sub-
scriptions, Mis-
sionary Boxes .. 22 11 6
Rev. T. Paley .. 1 0 0
Mr. J. Smith, for
Rev. Mr. Muir-
head's School,
Shanghai .. 1 7 10
Sunday School, for
General Purposes. 7 14 2
For the Ship .. 8 4 6
40l. 18s.

Louth.
Auxiliary Society.
Rev. W. Herbert, Secretary.
Mr. C. G. Smith, Treas.
Collected by—
Mrs. Marshall and
Miss Gray .. 11 2 3

Mrs. Colbridge and
Miss Forman .. 6 3 3
Miss Gray and Miss
Potter .. 3 3 6
Mrs. J. Gray and
Miss Smith .. 5 8 8

Boxes and Cards.
Miss Smith .. 0 13 4
Mr. S. Smith .. 1 0 0
Miss Flowers .. 0 17 5
Mr. J. H. Gray .. 0 15 9
Miss Gelshtorpe .. 1 0 3
Master Burditt .. 0 0 6
Master Colbridge .. 0 16 10

By Mrs. Marshall,
Miss Forman .. 2 11 4
Missionary Basket .. 10 10 0
Canon Street Sun-
day School .. 2 10 9
Potherby Sunday
School .. 1 3 1
Missionary Sermons .. 11 2 6
Public Meeting .. 13 6 0
Communion Service .. 1 16 7
Proceeds of Mission-
ary Breakfast .. 7 0 5

For Native Girl,
Eleanor Marshall,
in Mrs. Sewell's
School, Bangalore. 3 0 6
For the Ship (see
Juvenile Magazine) 9 4 7
Exs. 8s. 3d.; 100l.

MIDDLESEX.

Uxbridge.
Per Mr. S. H. Collins.
Subscriptions .. 15 13 9
For Native Teacher .. 12 0 0
Juvenile Collection
for the Ship .. 14 5 9
44l. 19s. 6d.

NORFOLK.

For the Chapel at Pary-
chale, per Rev. J. Abbs.
Norwich. Esq. H. Gar-
ney, Esq., M.P. .. 2 2 0

Thetford. Mr. and
Mrs. Fison .. 1 1 0
Dereham. Friends. 0 10 0
Birstall Yorks. Mr.
Martin .. 0 10 0

Bradford Yorks.
Rev. J. B. Campbell,
M.A. .. 0 5 0
Mr. T. P. Muir .. 0 10 0
Mr. W. Byles .. 0 10 0
Mr. T. Mills .. 0 10 0
A Friend .. 0 2 6
6l. 0s. 6d.

NORTHAMPTONSHIRE.

Ashley.
Rev. T. Coleman.
Collection .. 3 1 2
Rev. Thos. Coleman .. 0 10 0
Miss Ward .. 0 17 6
Mr. E. Stafford .. 0 13 6
Mrs. Smith .. 0 5 0
5l. 6s. 8d.

Daventry.
Per Mr. E. A. Briggs.
Annual Sermon, less
Expenses, 4s. 6d. .. 6 10 0
For the Ship (see
"Juvenile Maga-
zine") .. 1 15 1
3l. 5s. 1d.

Kilsby.
Rev. H. Ault.
Collection .. 1 16 5

Northampton.

King Street Chapel.

Rev. G. Nicholson, B.A.
Collections .. 7 10 6
For Widows' Fund. 2 17 7
Mrs. Edwards .. 1 1 0
Mr. Vernon .. 1 1 0
Mr. Bunting .. 0 10 6
Rev. G. Nicholson. 0 10 6

Quarterly Subscription.
Per Miss Bunting. 3 18 4
Per Miss Betts .. 1 12 4

Boxes.
Girls' (Senior) Class 0 13 2
Mrs. Porter .. 0 7 4
Boys' (Second) Class 0 7 3
Mr. Eady's .. 0 2 11
20l. 12s. 5d.

Weedon.

Rev. I. Evans.
Contributions .. 8 0 0

Welford.

Collection .. 8 13 11
Collected by—

Miss Bishop .. 3 2 6
Miss Evans .. 0 10 0
Miss Bottick .. 1 2 0
Master Clay .. 0 9 0
Mrs. Wilson .. 0 13 10
Miss Lawrence .. 0 9 2
Miss Linnell .. 0 14 6
Miss Woodford .. 0 10 2
Miss Butlin .. 0 6 0
A Friend .. 1 0 0
Miss Smeeton .. 0 16 6
Exs. 6s. 6d.; 12l. 0s. 1d.

Wellingborough.

Cheese Lane Chapel.

Rev. J. P. Poulter, B.A.
Collection .. 14 13 6
Quarterly & Monthly
Subscription .. 7 19 6
Missionary Boxes .. 1 5 8
Classes in the Sun-
day School .. 0 9 0
Infant School .. 0 6 6
24l. 17s. 8d.

Salem Chapel.

Rev. J. W. Tapper.
Collection .. 15 19 2
United Collection at
Town Hall .. 4 13 1
Doddingdon Chapel. 0 10 0
Mrs. Naylor .. 0 15 0
Mrs. P. Burditt .. 0 7 10
Miss E. Charlton .. 0 15 0
Sunday and Infant
Schools .. 6 3 5
Juvenile Missionary
Meeting at Town
Hall .. 0 13 4
Exs. 18s.; 20l. 3s. 10d.

The 6l. 3s. 5d. subscribed
by the Sunday and Infant
Schools, is to be appropriated
towards the maintenance of
a Native Catechist in India.

NOTTINGHAMSHIRE.

East Retford.
Collected by Mrs. G. Smith.
Mr. T. Cottam .. 0 10 0
Smaller sums .. 1 0 6
1l. 10s. 6d.

OXFORDSHIRE.

Henley-on-Thames.
Collected by Miss
White, for Two
Native Girls at
Nagercoil .. 6 0 0

Oxford.

George Street Sunday
School.

Mr. A. S. Booth, Treasurer.

Cards.
Elizabeth Castell .. 0 5 11
Martha Saunders .. 1 0 11
Emma Earl .. 1 5 6
Henry Wyatt .. 0 17 10
Amy Banisner .. 1 5 3
John Smeeton Booth 2 15 1

Booth, Elizabeth
Oliver Martin .. 2 6 1
Marian Martin .. 2 14 2
Grace Martin .. 4 16 5
Ann Harris .. 1 18 0
George Harris .. 0 15 6
Emily Painter .. 0 8 0
Frederick Barratt .. 0 10 2
Mary Hills .. 0 4 0
Jane Thornton .. 1 4 0
Robert Hills .. 0 7 4
Mary Hicks .. 1 3 7

Boxes.

Mary Jane Booth .. 0 16 7
Blanche Martin .. 0 7 9
Mary Ann Watts .. 0 6 5
Box, per Friend .. 0 5 0
Mr. Taylor's Class .. 0 2 5
Mr. Hall's Class .. 0 6 4
Ann Cowley .. 0 2 7
Infant School .. 0 2 6
Mrs. Birchell's Class 0 5 9
Collection after Ju-
venile Missionary
Meeting .. 1 11 6
30 7 6
Special Effort for
China .. 10 0 0
Ditto, for "John
Williams" .. 15 0 0
Total for the Year.. 55 7 6

Collected by Miss
Fairbairn, for Fe-
male Education in
India .. 1 6 0

SHROPSHIRE.

Shrewsbury.

Castle Gate Chapel.

Mr. Lewin, Treasurer.
Freewill Offerings,
after a Sermon by
Rev. Dr. Boaz .. 4 4 0
Collection after the
Public Meeting .. 9 0 5
Exs. 35s.; 17l. 10s.

For the Ship.
Castle Gate Sabbath
School (see "Ju-
venile Magazine") .. 18 4 10
Three Young Friends 1 9 0
19l. 13s. 10d.

Pride Hill Chapel.
Mr. Evans, Wyle Cop, Treas.
Mr. W. Williams, Secretary.

Collection after Ser-
mon by Rev. Dr.
Boaz .. 6 7 2

Missionary Boxes.

Mr. W. Humphreys,
Jnn. .. 0 3 0
Miss C. Jones .. 0 8 3
Miss Margaret Jones 0 7 10
Miss Mary Jones .. 0 11 11
Mrs. Morris .. 0 3 9
Miss Owen (Hinton) 0 19 11
Miss Margaret Rees 0 3 4
Miss Susannah Rees 0 1 2
Master Lloyd Thomas 0 5 5
Mrs. Williams (Wyle
Cop) .. 0 7 8
Mrs. David Watkin. 0 7 4
Sundries .. 0 0 9
Exs. 6s. 6d.; 9l. 10s.
40 19 10

SOMERSETSHIRE.		Mr. McConnel.....	0 5 0	Mr. Alfred Stanly....	0 10 0	Mr. Jas. Pattison....	1 1 0
Bath. Auxiliary Society.		Mr. Parke.....	0 5 0	Mr. Hatley.....	0 10 0	The Misses Pattison..	0 15 0
J. W. Templer, Esq.		Mr. Campbell.....	0 5 0	Mr. Holloway.....	0 10 0	Mr. Pemble.....	0 15 0
General Purposes .. 52 2 8		Mr. Grant.....	0 5 0	Mrs. E. Stanly.....	0 10 0	Mr. & Mrs. Perkins..	0 10 0
For Special Chinese		Mr. Birch.....	0 2 0	Mrs. E. P. Holden....	0 10 0	Miss Phipson.....	0 15 0
Fund..... 33 17 0		Mr. J. Robinson.....	0 2 0	Mrs. Lycett.....	0 2 6	Miss E. T. Phipson..	0 15 0
For the Native		Mr. Henderson.....	0 2 6	Mr. Kelly.....	0 2 6	Mr. Piercy (Sub.)...	0 10 6
Teacher, William		Mr. Forsyth.....	0 2 6	Mr. Marsh.....	0 2 0	Mr. & Mrs. Piercy	(Don.) 2 10 6
Jay, 26th Annual		Mr. J. Thompson.....	0 2 0	Collections after Ser-		Mrs. Porter.....	0 10 0
Payment..... 10 0 0		Mrs. W. H. Duignan...	0 2 6	mons by Dr. Boaz,		Mr. Rubery.....	1 5 0
Juvenile Association,		Mrs. White.....	0 2 0	&c. 17 8 11		Mrs. Rubery.....	3 10 0
per Miss Yarnold,		A Friend.....	0 1 0	Sunday School Chil-		Mrs. H. Richards....	0 16 6
for the Rarotonga		Collected by Miss Potter.		dren (Ship).....		Mr. T. Short (Sub.)..	1 10 0
Mission..... 51 7 0		Mrs. Potter.....	1 0 0	Exs. 42s. 1d.;		Mr. T. Short (Don.)..	2 2 0
150l. 6s. 8d.		Peter Potter, Esq....	1 0 0	59l. 16s. 10d.		Mrs. Silk.....	0 10 0
Bishop's Hull.		Miss Potter.....	0 10 0	Wolverhampton.		Mr. John Smith.....	1 1 0
Rev. J. Poole.		Collected by Miss H. E. Holden.		Queen Street Chap-		Mrs. Scott.....	1 0 0
Collection..... 2 13 3		Mrs. Holden.....	1 0 0	pel, per S. Dickin-		Mrs. Southwell's	Young Ladies,
Sabbath School..... 3 6 8		Mr. T. Kirkpatrick..	0 10 0	son, Esq. on acct. 60 0 0		Stratford House,	for Mrs. Muir-
For the Ship..... 1 14 18		Mr. J. Stanley.....	0 10 0	SUFFOLK.		head's School,	Shanghai.....
7l. 10s. 9d.		Collected by Mrs. White-		Ipswich.		Ditto, for Mr.	Stronach's School,
Wellington.		house.		Tacket Street.		Ditto, for Mr. Hel-	more's Station,
Rev. J. Le Couteur.		Mrs. Whitehouse... 1 0 0		For Mr. Baylis's Chapel,		A. B., for India.....	5 0 0
Quarterly Subscrip-		Rev. Dr. Gordon.....	0 10 0	Neyoor.		A. B., for Africa.....	5 0 0
tions..... 6 13 10		Mr. Wilkes.....	0 10 0	Mr. G. Buck.....		"Rain from Heaven"	2 3 7
Collection..... 4 8 9		Mr. Wood.....	0 10 0	Mr. Fage.....		"It is more blessed	to give than to
Sunday School..... 1 5 4		Mrs. McMillan.....	0 5 0	Invenie Collection		receive".....	5 0 0
Repairs of the Ship. 1 17 0		Collected in the Sabbath		for the Ship.....		Thanksgiving for	
Private Boxes..... 1 16 5		Schools.		26l. 3s. 11d.		safe return of the	
Mrs. Pyne..... 1 0 0		Girls' School.....	3 13 6	SURREY.		Pastor for the	
Mrs. Chiff..... 2 0 0		Boys' School.....	4 10 4	Croydon. Miss		Mission at Raro-	
Mr. Thorne..... 1 0 0		Collected after Ser-		Humphrey, per		tonga, under Rev.	
A Friend..... 1 0 0		mons.....		Rev. W. Campbell		Mr. Krause.....	
Widows' Fund..... 1 0 0		Master Chesterton's	0 15 0	Merton. Miss Naish		"Thy Kingdom	
For Two Boys at		Box.....	0 15 0	10 0 0		come".....	
Trevandrum..... 6 0 0		Master Oliver Ches-	0 3 8	WARWICKSHIRE.		Anon.....	
Exs. 16s.; 27l. 6s. 4d.		terton's Card.....	0 3 8	Birmingham District.		2 5 8	
Including 9l. 16s. 7d. pre-		Master J. Birch's	0 4 6	W. Beaumont, Esq., Treas.		Mr. John Sufield	
viously remitted.		Box.....	0 4 6	Carr's Lane.		Mr. R. H. Taylor...	
STAFFORDSHIRE.		Mrs. Saunderson's Box	0 4 6	Rev. R. W. Dale, M.A.		Mr. B. Taylor.....	
Bilston.		Mrs. Webb's Box.....	0 5 3	W. Beaumont, Esq., Treas.		Miss Wilson.....	
Missionary Boxes.		Miss Mary Douglas's	0 12 0	Collections after		Mr. J. Williams....	
Mr. Lidington..... 1 14 0		Box.....	0 12 0	Public Worship... 135 8 10		Mrs. Williams.....	
Friend..... 2 15 0		Miss Hunter's Box..	0 6 11	Subscriptions & Donations.		Hy. Wright, Esq....	
Ditto..... 0 2 3		Master Frank Wil-	0 3 4	Owing to the present		Warboise.....	
Sunday School..... 4 7 6		li's Box.....	0 3 4	financial arrange-		Sundry Subscrip-	
Sabbath Collection.. 5 14 0		Master Boice's Box..	0 1 4	ments of Carr's		tions & Donations	
Public Meeting..... 1 1 7		Mr. George Wilson..	0 5 0	Lane, some of the Sub-		under 10s.	
Exs. 14s.; 16l. 0s. 10d.		Collected by Mrs. Armfield,		scriptions are for three-		Boxes.	
Breewood and Wheaton		in Memory of the late Rev.		quarters		Mrs. Beaumont's	
Aston.		J. A. James, for China		of a year only.		Family Box.....	
Rev. B. Way.		Special.		Anon.....		Miss Lord.....	
Collection at Meet-		Mrs. Armfield.....	2 0 0	Thos. Avery, Esq....		2 0 0	
ing..... 2 0 6		The late Mrs. Totty	0 5 0	0 15 0		Mrs. Dones.....	
Mrs. Barker..... 1 0 0		F. James, Esq.....	0 5 0	0 10 0		Sabbath Morning	
Collected by—		Mr. H. Sheldon.....	0 5 0	0 15 0		Box.....	
Miss Fernie..... 0 4 4		J. Brewer, Esq.....	0 2 6	0 15 0		Mr. W. Hawkes....	
Miss Smith..... 0 15 10		Mr. Jevons.....	0 2 6	0 15 0		1 3 0	
Sunday School Box.. 0 6 6		Mr. Chesterton.....	0 3 0	0 15 0		Mr. W. Taylor's	
For the Ship..... 0 7 6		Mr. J. Cook.....	0 3 6	0 15 0		Family Box.....	
Exs. 12s. 10d.; 41s. 10d.		Small Sums.....	0 3 6	0 15 0		Miss Parsons.....	
Leek.		Public Meeting.....	4 16 11	0 15 0		Miss Hopkins.....	
Per J. Alsop, Esq.		Master Sheldon's	0 8 6	0 15 0		Mrs. Bull's Chil-	
General Purposes .. 25 8 6		Card.....	0 8 6	0 15 0		drens' Box.....	
For the Ship..... 4 11 6		Exs. 45s. 3d.; 49l. 18s. 6d.		0 15 0		0 5 3	
30l.		Bradford Street Congrega-		0 15 0		Mr. Wright's Ser-	
Stafford, per Mr. J.		tional Church.		0 15 0		vants' Box.....	
Chritchley..... 18 2 1		Rev. Rd. Bulmer.		0 15 0		Carr's Lane Boys' Sunday	
Walsall.		Collected by Miss Bulmer.		0 15 0		School.	
Rev. Dr. Gordon.		S. Stephens, Esq....	20 0 0	0 15 0		Teachers.....	
Mr. J. Cook, Secretary.		G. P. Neale, Esq....	2 0 0	0 15 0		13 9 6	
Collected by Miss Shannon.		Mrs. Neale.....	2 0 0	0 15 0		Mr. Watson's Young	
J. Shannon, Esq. ... 1 0 0		Mr. Wiggin.....	2 0 0	0 15 0		Men's Class.....	
Mr. Sheldon..... 1 0 0		A Friend.....	2 0 0	0 15 0		3 0 7	
Miss H. A. Watkins .. 1 0 0		Mrs. Wiggin.....	1 0 0	0 15 0		Senior Classes....	
Mrs. Shannon..... 0 10 0		Miss McQueen.....	1 0 0	0 15 0		5 17 5	
Mr. S. Thompson .. 0 10 0		Mr. Joseph Stephens	1 0 0	0 15 0		Scholars.....	
Mr. J. Cook..... 0 10 0		Mr. E. F. Holden....	1 0 0	0 15 0		3 13 8	
Mr. Cox..... 0 10 0		Rev. R. Bulmer.....	0 10 0	0 15 0		Girls' Sunday School	
Miss Smith..... 0 10 0		Mrs. Brathwaite...	0 4 6	0 15 0		14 6 3	
		Mr. Butler.....	0 2 6	0 15 0		Ditto Bible Class ..	
		Small Sums.....	0 2 6	0 15 0		0 16 6	
		Collected by Miss Kirk-		0 15 0		Female Adult Class ..	
		patrick.		0 15 0		2 2 10	
		Mr. Davis.....	2 0 0	0 15 0		Minworth Sunday	
		Josiah Churchill,		0 15 0		School.....	
		Esq.....	1 1 0	0 15 0		0 1 9	
		Mr. Wm. Kirkpatrick	1 0 0	0 15 0		Garrison Lane Girls'	
				0 15 0		School.....	
				0 15 0		8 3 10	
				0 15 0		400l. 6s. 3d.	
				0 15 0		A Friend, per J. B.	
				0 15 0		Williams, Esq., for	
				0 15 0		the Special Indian	
				0 15 0		Fund.....	
				0 15 0		10 0 0	
				0 15 0		Several Young	
				0 15 0		Ladies connected	
				0 15 0		with Wilton	
				0 15 0		Native, for the	
				0 15 0		House, girl Mary	
				0 15 0		Anne Phipson, in	
				0 15 0		Mrs. Rice's School,	
				0 15 0		Bangalore.....	
				0 15 0		3 0 6	

Ebenezer Chapel.	
Rev. R. D. Wilson.	
Juvenile Society.	
Miss Gibson.	4 4 0
Mrs. F. Christian.	3 10 0
Miss Davis.	2 14 0
Miss Salt.	0 15 0
Miss Paterson.	3 7 0
Miss Smith.	3 8 4
Miss Flower.	2 6 0
Miss Redding.	1 13 8
Miss Leonard.	
Miss Schnadhorst.	3 10 4
Miss Mead.	1 2 10
Miss Mary Christian.	0 13 0
Miss Hardy.	4 4 6
Miss Root.	0 11 7
Miss Heath.	2 17 4
Miss Hatch.	0 15 6
Miss Ann Yates.	0 2 0
Miss Sheldon.	0 2 6
By Mr. H. J. Man-	
ton, for Native	
Teacher named	
Robert Alfred	
Vaughan.	10 0 0
Mrs. Lowe, for	
Native Teacher	
named James Hill	10 0 0
Girls' Sabbath	
School, for Native	
Teacher named	
Sarah Mansfield	
Glover.	10 0 0
Ditto, for General	
Purposes.	13 1 8
Boys' Sabbath	
School, for Native	
Teacher named	
Charles Glover.	10 0 0
Ditto, for Scholar	
named James	
Alfred Cooper.	3 0 6
Special Effort for	
China.	1 17 5
Ditto, for General	
Purpose.	3 15 4
Rev. R. D. Wilson.	1 1 6
Mrs. Wilson.	1 1 0
Ditto, Childrens'	
Missionary Box.	0 10 0
A few Young	
Friends' Mission-	
ary Box, by Miss	
Paterson.	0 15 0
Miss Hunt.	0 5 0
Collections on Lord's	
Day.	51 4 1
Collection at Juve-	
nile Meeting.	8 6 5
Special Fund for	
India.	10 17 6
Coleshill.	
Friends, by the Rev.	
W. Josephs.	0 6 0
Exs. 07s. 6d.;	
1802. 14s. 4d.	
Edgbaston.	
Rev. G. B. Johnson.	
Mr. H. Avery, Treasurer.	
Mr. J. Warden, Secretary.	
Collected by Miss Avery.	
Mr. W. H. Avery.	5 0 0
Mr. R. Parry.	5 0 0
Mr. A. Beaumont.	1 1 0
Mrs. Avery.	0 10 0
Miss Avery.	0 5 0
Collected by Miss Burton.	
Miss Burton.	1 1 0
Mr. J. Burgess.	0 4 3
Mr. G. Wright.	0 4 6
Mr. W. Churley.	0 10 0
Mr. C. Corfield.	0 10 0
Mr. B. Corfield, Rio	
de Janeiro.	0 10 0
Mr. J. Collins.	1 1 0
Mr. W. Kershaw.	0 5 0
Mr. R. Langebear.	2 2 0
Mr. W. Pigott.	0 10 6
Mrs. Ordige.	0 6 0
Collected by Miss Petford.	
Mr. E. Phinson.	4 0 0
Mr. E. Phinson.	1 0 0
Mr. J. Warden.	3 0 0
Mrs. J. Warden.	1 0 0
Mr. & Mrs. F. Rayner	1 10 0

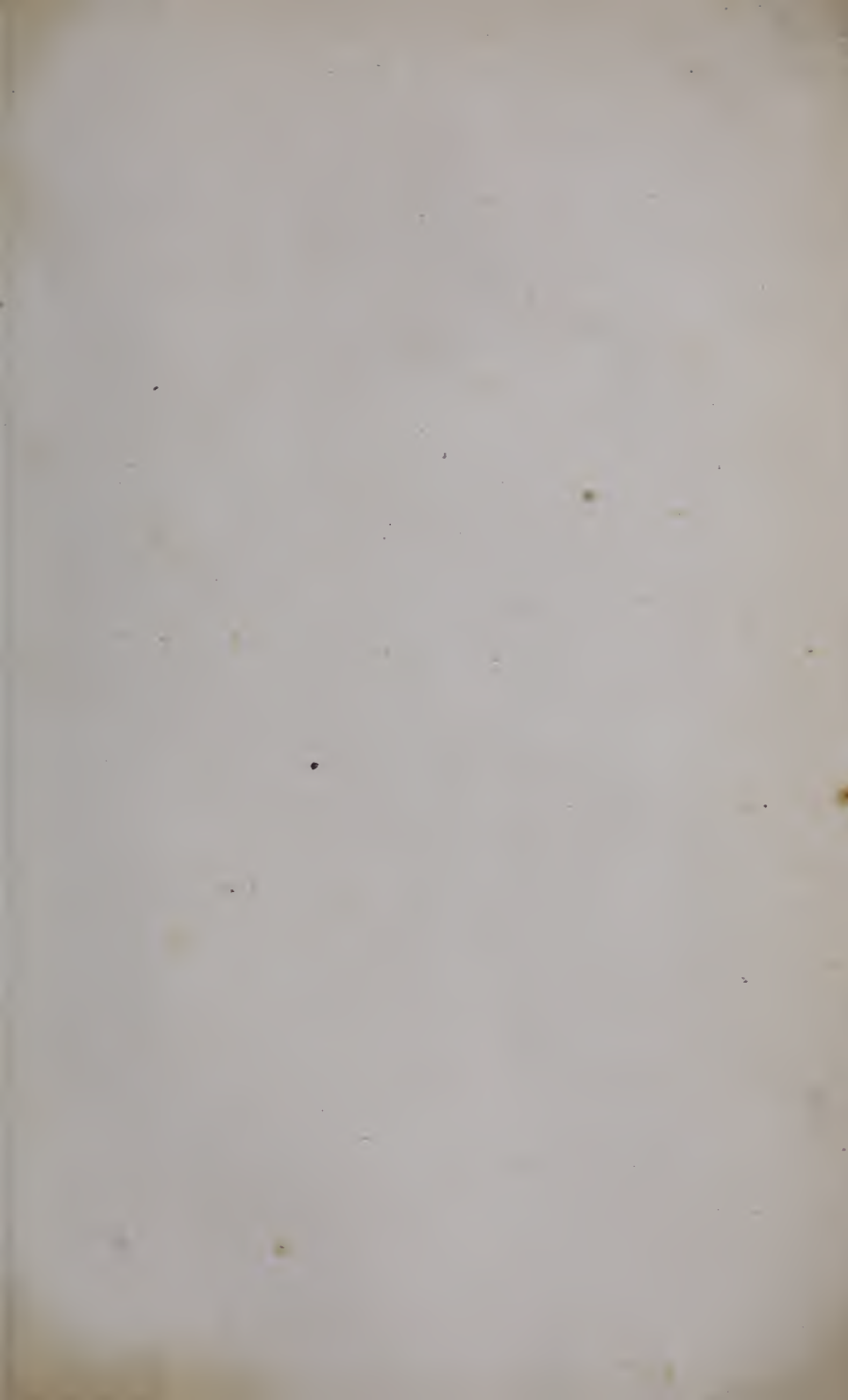
Mrs. Ellary.	1 2 6
Mrs. Petford.	1 0 0
Miss Petford.	0 4 4
Mrs. Syson.	0 5 0
Mrs. Herbert.	0 4 4
Collected by Miss Taylor.	
Miss Buckton.	1 0 0
Mr. Charlton.	0 10 0
Mrs. Evieson.	0 6 0
Mr. Gibbs.	1 1 0
Mrs. J. Keep.	0 5 0
Mr. Maschwitz.	0 5 0
Mrs. Peirson.	1 0 0
Mrs. Sernon.	0 10 0
Mr. W. S. Sutton.	1 1 0
Mr. R. H. Taylor.	0 10 6
Mr. Lodge.	1 0 0
Mr. F. Keep.	1 0 0
Rev. G. B. Johnson	
and family, per	
Miss Johnson.	1 0 0
Mr. Payne.	0 10 0
Mr. Bird.	1 10 0
Mr. Nelson.	0 10 0
Miss Floyd Berks-	
well.	1 0 0
Do., October, 1859.	1 0 0
Missionary Boxes.	
Miss Williams.	1 3 0
Master J. Granger.	1 10 8
Mrs. Warden's chil-	
dren.	0 5 4
Box without a name	0 17 6
Sunday Schools.	2 15 2
Collections, Sep-	
tember 9.	53 0 7
1052. 17s. 9d.	
Highbury Chapel.	
Rev. R. Hall.	
Subscriptions.	
Mr. Forgham.	1 1 6
Mr. Fidge.	1 1 0
Mrs. Fidge.	0 10 6
Mr. T. Green.	1 1 0
Rev. R. Hall.	1 1 0
Mr. Hinton.	1 0 8
Mr. Thomas Jones.	1 0 0
Mr. & Mrs. Lines.	2 2 0
Mr. Rooke.	1 0 1
Mr. J. C. Stokes.	1 0 1
Missionary Boxes.	
Mrs. Beddoes.	1 15 0
Miss Jones.	1 4 9
Miss Harcourt.	1 3 4
Master Wright.	0 11 5
Mrs. Fidge.	0 10 6
Mrs. Hall.	0 7 0
Miss Micklin.	0 6 10
Mr. Chalkin.	0 5 10
Master Bladen.	0 5 2
Missionary Boxes	
under 5s. each.	3 2 3
Collecting Cards.	
Girls' Sunday	
School.	1 10 2
Collection.	8 1 0
Grant to Widows'	
Fund.	1 1 0
312. 4s.	
Lozell's Chapel.	
Rev. J. T. Feastor.	
Mr. B. Millichamp,	
Treasurer.	
Collections.	18 0 6
Subscriptions.	
The Misses Rogers.	2 2 0
Miss Hickling.	1 10 0
Mr. and Mrs. Milli-	
champ.	5 0 0
Mr. Robinson.	1 0 0
Mrs. Robinson.	0 10 0
Mrs. Satchell, 2 years	1 0 0
Mr. Robinson, Bible	
Class.	0 10 1
A Friend.	0 10 0
Mr. G. Barber.	0 10 0
Cards and Boxes	4 13 3
For China Juvenile.	3 18 6
452. 0s. 10d.	

Legge Street Chapel.	
Rev. P. Sibree.	
Sabbath Collections	4 0 0
Sabbath School Boys	
and Girls for the	
support of a	
Chinese Boy	
named Henry	
Martin Legge.	4 3 2
Boxes.	
Mrs. Noakes.	0 5 6
Mrs. Butler.	0 7 0
Mrs. Parish.	0 5 0
Mrs. Stirk.	0 1 0
Mrs. Loveridge.	1 0 0
Dr. Brindley's Me-	
morial Church,	
Gooch Street, per	
Rev. P. Sibree.	1 6 0
112. 8s. 2d.	
Yardley.	
Missionary Boxes.	
Master Willets.	0 13 8
Mrs. E. and L.	
Baileny.	0 18 2
Sabbath School	
Children.	0 2 8
Collection after	
Sermons.	7 5 5
92. 4s. 11d.	
Hampton in Arden.	
Mr. Atkin's Mis-	
sionary Box.	1 9 0
Collections (for Ber-	
bice).	1 11 6
32.	
Erdington.	
Rev. H. J. Heathcote.	
Sabbath Collections	11 3 7
Mr. W. Fowler.(A.)	1 1 0
Boxes.	
S. Baker.	0 8 1
H. Felton.	0 7 0
A. Gathers.	0 1 2
H. L. Heathcote.	0 4 3
Cath. Loescher.	0 12 6
Exs. 6s. 4d.; 13s. 8s. 3d.	
For the Ship, see	
"Juvenile Maga-	
zine".	10 10 0
Sattley Chapel.	5 8 6
Collection at Public	
Meeting.	21 10 8
860 8 8	
Including 500l. previously	
acknowledged.	
Leamington.	
Holly Walk Chapel.	
Collection.	6 13 6
For the Ship.	12 7 8
192. 0s. 2d.	
WILTSHIRE.	
Collections by Rev. T. Mann.	
Brinkworth.	0 10 0
Devizes.	
Collectors.	
Mrs. T. B. Anstie.	1 5 4
Miss Baker.	0 13 4
Miss M. Elliott.	1 6 0
Miss Slade.	1 0 3
Missionary Boxes.	
Sarah Waite.	0 3 1
Mr. S. Phillips.	0 5 0
Henrietta Gregory.	0 7 8
John Fell.	0 8 6
John Wheeler.	0 8 9
Mary Kingsland.	0 8 6
Mrs. Barlow.	0 4 7
Miss Sainsbury.	0 1 5

Mr. S. Giddings.	0 5 7
Charlotte Harding.	1 7 10
Lucy Rumbold.	0 3 4
Martha Jordan.	0 2 5
Emily Wheeler.	0 8 8
Miss Emma Giddings.	0 9 6
Miss Burbage.	0 1 6
Annie Keable.	0 13 8
Miss Lenard.	0 4 7
Jane Mullings.	0 5 1
Annie Harding.	0 17 4
Mrs. Jones.	0 5 0
Mr. Buckley.	0 2 1
A Friend's Box.	0 2 1
A Servant's Box.	0 1 3
Fractions.	0 0 7
Sunday School.	2 15 5
Annual Sermons.	1 10 3
Public Meeting.	5 0 1
A Friend.	1 0 0
Exs. 30s.; 332. 18s. 9d.	
Melksham.	
Rev. Leigh Mann.	
Collection.	2 10 0
A Friend.	1 0 0
Mrs. Phillips.	1 0 0
Mr. Cockraine.	1 5 0
Mr. Knapp.	0 10 0
Sunday School Box.	0 6 6
Exs. 7s.; 62. 4s. 6d.	
Tisbury.	
Rev. J. M. White, B.A.	
Collections.	3 1 4
Subscriptions.	2 5 0
For the Ship.	4 16 11
Exs. 4s. 6d.; 192. 18s. 9d.	
50 12 0	
Avebury.	
Elizabeth Racy's Box	0 9 0
Julia Crook's Box.	0 9 5
Laura Pike's Box.	0 9 0
Penny a week Sub-	
scribers, &c.	0 9 1
Proceeds of work by	
Mrs. Cornwall's	
pupils.	4 3 0
Public Meeting.	1 14 11
74. 15s.	
Bradford-on-Aven.	
Rev. P. Morrison.	
Robert Harris, Esq., Treas.	
Sacramental Col-	
lection for Widows,	
&c.	2 9 9
Special Collection	
for China.	7 10 6
Anniversary Ser-	
vices.	15 14 0
Annual Subscription. Col-	
lected by Mrs. Harris and	
Mrs. Wilton.	
Miss Bulgin.	1 0 0
Mr. Bulgin.	0 10 0
Miss Cadby.	1 0 6
Mrs. Harris.	1 0 0
Rev. J. Hooper.	2 0 0
Mrs. Hooper.	1 0 0
Rev. P. Morrison.	0 10 0
Mr. S. Taylor.	1 0 0
Mrs. Wilton.	0 10 6
Mrs. Sparks.	0 6 0
Mrs. Summers.	0 6 0
Mrs. Bishop.	0 6 0
Smaller Sums.	3 6 3
Missionary Boxes.	
Miss O. Summers.	0 7 3
Miss and Master	
Velvin.	0 11 6
Miss Hayward.	0 6 5
Ann Ledbury.	0 16 0
John Herne's Family	0 8 0
James Rendall.	0 9 10
Two Thank-offering	
Boxes.	3 16 0
Sabbath School.	
Girls' Box.	0 11 6
Sabbath School.	
Boys' Box.	0 18 1
R. Harris, Esq., for	
Boy in Bangalore.	3 0 0
Collected by the Sab-	
bath School Child-	
ren for the Ship.	2 12 0
Exs. 8s.; 522. 18s. 3d.	
Including 107. 0s. 3d. pre-	
viously acknowledged.	

Heytesbury.		WORCESTERSHIRE.		Wakefield District.		Tenby Tabernacle.	
Rev. J. Wood.		Dudley.		J. Northrop, Esq., Treas.		Rev. E. Griffiths.	
Public Meeting	1 1 0	Mr. and Mrs.		Collections.		Collections	
For the Ship	1 17 0	Greaves	0 10 0	Zion Chapel	12 11 8	Miss Allen	3 0 10
27. 18s.		Ditto, for the Ship	1 10 0	Salem Chapel	7 11 0	Mr. Thomas	1 0 0
		27.		Public Meeting	5 1 7		0 8 0
Swindon.		YORKSHIRE.		Annual Sermon	4 13 4	Boxes.	
Rev. G. Pillgrem.		Bradford District.		Public Breakfast	3 1 5	Miss E. Gibbs	1 3 0
Collections	3 17 11	John Rawson, Esq., Treas.		Proceeds of ditto	8 5 7	Miss J. Fitzsimmond	1 10 0
Mr. G. Reynolds	1 1 0	On account	185 11 5	For the Ship	1 16 5	Miss Amy Gibbs	0 12 0
Mr. John Reynolds	1 1 0	For the Ship.		Zion Chapel, Ladies'		Miss M. A. Phillips	0 16 6
Mr. Henry Reynolds	1 1 0	Bingley	1 3 0	Missionary Basket,		Miss M. Phillips	0 12 0
Boxes.		Idle	3 5 7	for Rev. P. Baylis's	7 0 0	Master E. Saics	0 10 0
Sarah Collier	0 7 0	1907.		School, Neysor	502. 1s.	Sunday School	3 13 0
Charles Collier	0 7 0	Barnsley.		Collections		Exs. 4s. 6d.; 137. 1s.	
Duncan Wilson	0 6 0	Horbury.			9 14 2		
R. Barrett	0 2 2	For Widows' Fund.		Sermons	2 15 0		
Exs. 18s. 6d.; 77. 4s. 7d.		71. 2s. 7d.		Public Meeting	3 13 7		
Wilton.		Dewsbury.		For Widows' Fund	0 14 0		
Rev. C. Baker.		Springfield Chapel.		Knottingley.			
Sunday School Col-		Rev. G. McCallum.		Sermons and Public			
lection	0 11 6	Contributions, less	13 8 6	Meeting	8 8 1		
Collections	5 2 8	Exps., 42s.		Collected by Miss	1 4 8		
Rev. C. Baker (A.)	1 0 0	Goole.		Denniston			
Mrs. Baker	0 10 0	Rev. S. Gladstone.		Missionary Boxes.			
Mr. Andrews (D.)	0 7 11	Sermons		Miss Eliza Dennis-			
Missionary Boxes.		Public Meeting		ton	0 4 5		
Charlotte Greenhalp	0 5 6	Ditto, Swinefleet		Miss Moffatt	0 6 6		
Sarah Hopkins	0 3 9	Missionary Ship		Jane Cawthorn	0 1 8		
Ellen Hockey	0 6 4	School Boxes		Sarah Hepworth	0 0 9		
Emma Ward	0 7 6	Boxes		107. 6s. 1d.			
Elizabeth Harris	0 9 4	Exs. 11s. 3d.; 107. 11s. 6d.		Less Expenses	8 19 6		
Eliza Hinton	0 2 6	Leeds District.		6s 4 4			
Young Men's Bible	1 5 0	S. Hick, Esq., Treasurer.		Fork Central Auxiliary.			
Charles and Emma	0 10 0	For General Pur-		J. Allen, Esq., Treasurer.			
Wm. and Jeremiah	0 9 8	poses		On account	272 9 9		
Horner	0 8 8	For the Ship.		For the Ship. See			
William Axton	0 6 6	Belgrave Juvenile		"Juvenile Maga-	13 1 9		
Matilda Brazier	0 7 6	Association		zine	2907. 11s. 6d.		
Boys' Bible Class	0 8 8	Salem ditto					
Henry Greenhall	0 6 0	Ladies' Association, for		WALES.			
Elizabeth Williams	0 15 9	Female Education.		Narberth Tabernacle.			
Amelia Sanger	0 4 3	For Mrs. Sargent		Rev. Jos. Morris.			
George Deverel	0 4 3	Madras		A Friend	1 0 0		
George and Ellen	0 10 3	For Mrs. Kennedy		Mrs. Lewis Green-	0 10 0		
Young	0 19 2	Benares		way	0 2 6		
The Scammells' Fam-	0 12 0	For Mrs. Gordon		Mrs. Mee			
ily Box	0 0 3	Vizagapatam		Boxes.			
George Blowman	0 12 0	For Mrs. Mullens		Miss Mary James	0 4 10		
Fractions	0 0 3	Calcutta		Miss Annie Thomas	0 5 6		
Exs. 15s.; 157. 10s.		For Mrs. Jagana-		Miss M. A. Reynolds	0 13 4		
Wootton Bassett.		than, Chicacole		Miss Ellen Gwyther	0 2 9		
Boxes.		3 10 6		Miss Esther Griffiths	0 11 8		
Mr. Wiltshire's Class	0 2 7	2137. 19s. 10d.		Miss Phillips	0 2 6		
W. Waite's ditto	0 2 6	Rotherham District.		Miss Anne Lloyd	0 8 3		
C. Pozzi's ditto	0 2 6	J. Yates, Esq., Treas.		Miss Emma Morris	0 5 6		
Mrs. Clarke's ditto	0 2 3	Doncaster. Rev. C.		Miss Jane Morris	0 4 5		
Miss Dash's ditto	0 5 8	C. Tyte		Master J. M. Jones	0 7 1		
Miss Greeves's ditto	0 2 9	Masbro' Chapel		Master E. W. Morris	0 10 0		
Miss Sm th's ditto	0 5 5	School, for the		Davies	1 2 0		
Mr. H. Blanchet	0 2 8	Ship		Public Meeting	3 5 5		
Mr. C. Spackman	3 4 8	344. 10s. 5d.		Farthings	0 0 2		
Mr. Geo. Spackman	0 11 11	Sedburgh.		Cards for "John	3 0 1		
Mr. Ellison	0 5 1	Rev. J. Redman.		Williams			
Miss and Master	0 8 8	Collections		Exs. 7s. 8d.; 127. 8s. 4d.			
Wiltshire	0 10 8	Sunday School					
Miss Burdon	0 4 8	57. 1s. 9d.					
Friends	2 5 2						
For the Ship	77. 10s.						

Contributions in aid of the Society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London; by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hlands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.





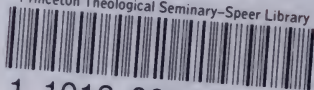
For use in Library only

For use in Library only

I-7 1858/1860

Missionary Magazine and Chronicle

Princeton Theological Seminary-Speer Library



1 1012 00313 4717